

# Student Handbook & Course Catalog

"Build & Service"

## Steamfitter Local Union 420 Apprentice Training Center Building Trades and Mechanical Equipment Service Programs

United Association

Revised June 2021

14420 Townsend Road, Suite C Philadelphia, PA 19116

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## **Table of Contents**

| Introduction  | 4   |
|---|-----|
| Mission Statement                                   | 5   |
| Our Campuses  | 5   |
| Hours of Operation                                  | 5/6 |
| Board of Trustees                                   | 6   |
| Calendar  | 6   |
| Emergency Procedures/Closings                       | 6   |
| Student Services                                    | 7   |
| Rules and Regulations                               | 7   |
| Complaint Procedures                                | 10  |
| Student Safety                                      |     |
| Campus Security                                     | 14  |
| Counseling Services                                 |     |
| Drug-Free Workplace and Campus                      |     |
| The Family Education Rights and Privacy Act of 1974 |     |
| Tuition and Fees                                    |     |
| Refund Policy                                       |     |
| Cost of Attendance                                  |     |
| Veteran's Benefits                                  |     |
| Academic Services                                   |     |
| Admissions  |     |
| Enrollment  |     |
| Registration  |     |
| Job Placement                                       |     |
| Graduation Requirements                             |     |
| Certificates and Diplomas                           |     |
| Transfer of Credits                                 |     |
| Transfer between Programs                           |     |
| Withdrawal Policy                                   |     |
| Attendance  |     |
| Continuing Education Program                        |     |
| Grading   |     |
| Satisfactory Academic Progress                      |     |
| Remedial Assistance                                 |     |
| Advisement  |     |
| Computer Services                                   |     |
| Library/Media Services                              |     |
| Transcripts and Student Records                     | 24  |
| Degree Completion through UA                        |     |
| Areas of Concentration                              |     |
| Course Descriptions                                 |     |
| Administration and Faculty                          |     |
| Appendix A: Drug and Alcohol Forms                  |     |
| Appendix B: Enrollment Agreements                   |     |
| Appendix C: DOL Apprentice Agreement                |     |
| Appendix D: Supplement to Apprenticeship Agreement  |     |
| Appendix E: Veteran's Benefits Instructions         | 61  |
| Appendix F: Employment Verification Form            |     |
| ··· · · ·   |     |

## DISCLAIMER

The procedures and policies set forth in this Handbook are subject to revision from time to time. The most up-to-date available versions of the policies and procedures are contained in the electronic version of this document which may be accessed online at our website www.lu420.org.

#### Introduction

Welcome to the Steamfitter Local Union 420 Training Center. With over 100,000 square feet of training space available, we have ensured that our apprentices are given the highest quality learning experience possible in a state-of-the art facility with the space and flexibility to adapt to the ever-evolving business atmosphere.

When you signed your apprentice agreement, you took the first steps toward becoming a United Association (UA) Journeyman, a distinction known as the best trained and most productive worker in the construction trades. The UA and its signatory contractors are committed to providing you the best education and training available in your chosen craft. As part of that pledge, the UA, in partnership with various employer associations, has adopted the Standard for Excellence. These standards apply not only to journeymen, but to you as well. You are the life blood and future of this organization. The work habits you learn in your apprenticeship will carry over to your work as a journeyman and will be the foundation upon which the UA and its signatory contractors seek to protect and expand their market share. Your dedication to these principles will show the owners that the UA's commitment to excellence is not a short term gimmick, but a genuine pledge now and for the future. Your Board of Trustees has adopted these standards as an official policy, thereby cementing them into the fabric of your workplace experiences.

We hope you enjoy the programs and experiences that are described in the coming pages.

James Snell, Chair

**Board of Trustees** 

4

## **Mission Statement**

The Mission of the Steamfitter Local Union 420 Training Center is to instruct our apprentices to a level of excellence that maximizes their employability in all industries of our jurisdiction and ensures that they will meet or exceed the level of professionalism required to carry on our proud heritage in the Building Trades and Mechanical Equipment Service fields. We are also committed to making training opportunities available to equip our journeymen with the skills necessary to stay competitive in our technologically changing world. By facilitating these training needs and requirements we are enhancing the employment opportunities of our apprentices while remaining fiscally responsible to the beneficiaries of the training funds.

## Our Campus

The campus for the Steamfitter Local Union 420 Training Center is located on 7 acres in northeast Philadelphia. There are 100,000 square feet of classrooms, labs and office space on this campus. The campus also houses computer labs and a curriculum library. There is a student break room and locker rooms. Each classroom is equipped with state-of-the-art technology. Labs meet and exceed industry standards for equipment and materials. There is ample parking for over 300 cars.

## Accreditation and Licensure

Steamfitter Local Union 420 Training Center has standards of apprenticeship on file with the US Department of Labor. Inquiries regarding this registration should be addressed to:

Ron Leonard US Department of Labor, Bureau of Apprenticeship and Training 170 S. Independence Mall West, Suite 820 East Philadelphia, PA 19106

## **Hours of Operation**

The Steamfitter Local Union 420 Training Center is opened on scheduled class days Monday through Thursday from 7:30 a.m. until 9:00 p.m. and Fridays from 7:30 a.m. until 4:30 p.m. except for legal holidays. **The offices** are open from 8:00 a.m. until 4:00 p.m. on Monday through Friday when classes are scheduled. Occasionally it is necessary to schedule a class on Saturday. Please refer to the online registration guide for actual class times.

## **Board of Trustees**

Union:

Jim Snell, Business Manager Kevin Heffernan, Financial Secretary-Treasurer James Gallagher, Business Agent Tom Redden, Business Agent

Management:

James Dougherty, Executive Vice President Mechanical and Service Contractors Association, Eastern PA, Greater Delaware Valley Thomas H Graziano, Executive Vice President Herman Goldner Company Inc. Add Anderson, Sales Manager E.B. O'Reilly Thomas Dempsey, General Service Manager Limbach Co.

## Calendar 2015-2016

| August 1       | Fall Semester Begins   |
|----------------|------------------------|
| November 26-27 | Thanksgiving Holiday   |
| December 24-25 | Christmas Holiday      |
| January 1      | New Year Holiday       |
| February 1     | Spring Semester Begins |
| July 8         | Spring Semester Ends   |
| July 28        | Graduation Day         |

## **Emergency Procedures/Closing**

**Fires:** All Students are urged to acquaint themselves with the location of the exits, fire alarm switches, fire escapes, and available fire extinguishers throughout the School. In case of fire, call the emergency operator by selecting a line and dialing 911 immediately. Give the operator the precise location of the fire and he or she will alert the fire department.

**Emergency Evacuation:** When a fire alarm sounds please proceed to the closest exit and assemble in Rear parking lot for a head count.

**Police:** To summon the police, select a line and dial 911, and the operator will alert the police department.

**Theft:** If a theft has taken place, please report it immediately to the administrative office or to an Instructor.

Accidents and Illness: When there is doubt as to procedure in the case of medical emergency, immediate medical advice should be secured by selecting a line and dialing 911.

In the event anyone becomes injured or ill at the School, emergency response should be contacted. Emergency personnel will make determinations as to the needed medical attention and transportation.

**Incident Reports:** A complete report of every incident, no matter how minor, should be made to the Director within 48 hours of the incident. Copies of incident reports can be obtained from the administrative office. For non-emergencies related to police, fire, and rescue, please contact the local coordinator, and then file an incident report as described above. Any incident involving serious injury should be reported at any time during the day or night to emergency response at (911) then file an incident report as described above. In instances where there is doubt as to whether the incident is serious enough to require a report, it is better to report it immediately.

Inclement Weather Policy: If the campus is closed, students will be responsible for all assigned work, and classes will be rescheduled. The LU420 Training Center follows the closing schedule of the Philadelphia Public and Parochial Schools. Both must be closed due to weather related emergencies impacting travel & commuting for the LU420 Training Center to be closed. Listen to KYW News Radio for the announcement. In addition check the Training Center tab on our website for updates.

## **Student Services**

The Steamfitter Local Union 420 Training Center is dedicated to providing each student the support and services they need to successfully complete their program and enter the industry fully prepared. The services listed below were developed to assist the student in meeting their educational goals. Questions regarding these services should be sent to the Director or staff.

## **Rules and Regulations**

As a participant in this Program, you have been offered one of the most meaningful opportunities in your life: to develop the knowledge and skills that will enable you to perform at the highest levels of the professional trades represented by the United Association (UA).

The opportunity that you have been given is unique and valuable. Whether as an apprentice or at some other level of participation, not only will you have the opportunity to develop and/or expand a career in your trade, but you have been admitted to participate in the Steamfitter Local Union 420 Training Center's outstanding Program. It is the sincere hope of the Trustees, Director, Instructors and staff of the Program that you strive every day to make the most of this opportunity that you have been awarded. While the Program is demanding and rigorous, the benefits of your dedication will last a lifetime.

During your tenure in the Program, you should always bear in mind that, in addition to the grants and supplemental training funds that the Program receives your education is primarily funded by the work of the men and women represented by the Local Union 420, through direct contributions from their pay package. Every member of Local Union 420 has committed to your education, as a way to ensure the high standards and excellence of the trades represented by UA, and to ensure our ability to provide the highest quality of work to our participating and valued employers.

Bearing this in mind, these Rules and Regulations (hereafter referred to as "the Rules") have been adopted by the Trustees of the Steamfitter Local Union 420 Training Center in order to:

- Administer the Apprentice and Training Program ("Program" of the Steamfitter Local Union 420 Training Center);
- Develop uniform policies and procedures that are applicable to all participants; and
- Clearly set forth the obligations and requirements that are applicable to every participant.

These Rules have been developed so that every participant in the Program has the opportunity to know and understand what is required of him or her in order to successfully participate in the Program. **Every participant in the Program is responsible for knowing and following the Rules of the Program, at all times.** 

As a participant in the Program, you are expected to thoroughly read and follow these Rules. If you do not understand a Rule, or how it applies to you; you can contact the Director or another Program official. You should not rely on information given to you by another apprentice or Journeyperson -- even if other participants in the Program tell you what a Rule means, the only correct application of these Rules are the interpretation of the Program. Do not make the mistake of relying on anyone else, because your misplaced reliance **will not** excuse your failure to comply with the Rules, as they are interpreted and applied by the Program.

These Rules may be changed from time to time by the Program and its Trustees. It is your responsibility to know and comply with Rules, as they may be amended or otherwise changed.

A complete set of the rules follows.

- Apprentices will park in the rear of the building and enter the school from the rear center door (next to the cooling tower). Doors will be unlocked at approximately 7:00 A.M.
- The student commons area will be available to the apprentices before class, at coffee break and lunch time. Use of the refrigerator is also allowed if needed.

- The student commons area is available to the apprentices during lunch as stated, but those who wish to eat elsewhere may do so. Those eating outside the building will enter and exit by the rear door. If you take a lunchroom chair outside during break or lunch, <u>YOU</u> must return it to the lunchroom.
- When exiting the classroom to enter the welding class, apprentices will use the rear door, returning to the shop by the same door.
- No food or open liquid containers are to be taken into the classroom areas.
- Smoking is not permitted inside the building.
- No cell phones or beepers turned on in school.
- Apprentices may not attend apprentice school if they are wearing casts or are using slings, crutches, canes or any other similar devices; or if they are not physically available for work, no exemptions.
- Shorts, Sweat pants, sandals, flip-flops, and sleeveless shirts cannot be worn on the school premises.
- Hair shall not cover the ears, nor reach a normal dress collar; long hair covered by wigs, nets, or greased back is unacceptable. You must be **CLEAN SHAVEN**. Any visible body piercings with adornments are not permitted. This includes, but is not limited to, ears, eyebrows, nose, cheek, lip piercings, and similar ornaments.
- Weapons of any type (firearms, knives, etc.) are prohibited on Local Union 420 property.
- Per Our Standard of Excellence you will dress in a manner appropriate for our highly skilled and professional craft. Offensive words and symbols on clothing and buttons will not be acceptable. No hats are to be worn in class.

In addition to these basic rules you will be given handouts stating specific rules for Attendance, Absenteeism, Homework and Shop class. It is your responsibility to read, understand and follow ALL of our rules and regulations.

## **Complaint Procedure**

**A.** <u>Informal Resolution of Disputes.</u> Apprentices are encouraged to informally discuss issues or problems that may arise, whether in the Steamfitter Local Union 420 Training Center or on the job, with the Director, their coordinator, or instructors, in an effort to obtain assistance or resolution. The purposes and objectives of the Steamfitter Local

Union 420 Training Center can be most effectively achieved through the process of cooperative problem solving.

**B.** <u>Procedure.</u> All apprentices have the right to present grievances regarding terms and conditions of their apprentice training, discipline, wages determinations, attendance determinations, assessments or evaluations, and any other matter or concern related to their enrollment and participation in the Steamfitter Local Union 420 Training Center, using the following procedure:

**Step 1:** The apprentice shall present a written grievance stating the specific facts and issues that are the subject of the grievance to the appropriate Joint Apprenticeship Training Committee, by presenting the written grievance to the Director of Training. The JATC shall notify the apprentice of a date and time to appear before the Committee for a hearing regarding the grievance. The apprentice must present any documents or witnesses that are relevant to the grievance at the Committee hearing. The Committee will issue a written decision regarding the grievance within 15 days after the hearing.

**Step 2:** If an indentured apprentice is dissatisfied with the decision of the JATC regarding the grievance, the apprentice can, within 10 days after receiving the decision, appeal the decision in writing to the Joint Apprenticeship Training Committee (JATC), by presenting the written appeal to the Director. The appeal shall fully state the basis for the appeal. The Committee shall notify the apprentice of a date and time to appear before the Committee for a hearing regarding the grievance. The apprentice must present any documents or witnesses that are relevant to the appeal at the Committee hearing. The Committee will issue a written decision regarding the appeal within 15 days after the hearing. The decision shall be the final decision of the LU420 Training Center as to all matters of this grievance.

## Student Safety

Promotion of good health for all Steamfitter Local Union 420 Training Center students has always been our concern. For all students, good health is essential to achieving educational goals.

It is the policy of the Steamfitter Local Union 420 Training Center that all accidents and incidents which results in personal injury or illness, and/or damage to Steamfitter Local Union 420 Training Center property shall be properly reported and investigated. This operating procedure establishes a process to ensure that all injuries, illnesses, incidents, and accidents are properly managed in a timely fashion, and that all causes (direct and contributory) are thoroughly identified and that the appropriate actions are taken.

## SCOPE

This policy applies to all students, employees and visitors at any Steamfitter Local Union 420 Training Center location at which work, study or any other Local Union 420 sanctioned activity is being conducted.

## PURPOSE

This policy sets out guidelines and procedures for the reporting and investigation of injuries, incidents, illnesses, and accidents involving members of the Steamfitter Local Union Training Center community or visitors. Injuries and incidents must be reported and investigated in order to fulfill legal requirements, ascertain compliance with applicable regulations and Steamfitter Local Union 420 Training Center policies, and assist the Training Center in taking steps to remedy hazardous conditions to prevent recurrence.

## DEFINITIONS

<u>Student</u> – an individual who has contracted with and is registered as a Steamfitter Local Union 420 Training Center apprentice or journeyperson.

<u>Visitor</u> – an individual who is present on Steamfitter Local Union 420 Training Center premises.

<u>Accident</u> – a sudden and unforeseen event attributable to any factor which caused (a) an injury to a member of the Training Center community while he/she was carrying out Steamfitter Local Union 420 Training Center activities or (b) material damage to Training Center property.

<u>Incident</u> – an event or a situation attributable to any factor which could cause (a) an injury or illness to a member of the Steamfitter Local Union 420 Training Center community or (b) material damage to Training Center property.

**Illness** – An unhealthy condition of body or mind; sickness.

<u>Injury</u> – arising out of or in the course of an accident, or a disease, suffered by a student, employee, or a visitor as a result of the work / study /environment or activities performed in the course of employment, study or work.

**<u>Employee</u>** – a person who is employed by the Steamfitter Local Union 420 Training Center in either a part time or full time capacity.

## POLICY

## Internal Reporting

• All injuries, incidents, illnesses, or accidents involving students, employees, and visitors shall be reported by the individual involved, before leaving the Steamfitter Local Union 420 Training Center premises, either to his/her Instructor, Coordinator, Director, or an authorized representative.

## **Investigation**

- The primary responsibility for investigation of an injury or incident lies with the craft instructor/coordinator or an authorized representative, which may include the Director.
- The authorized representative is responsible for writing the investigation report, which shall include:
  - An account of the injury or incident;
  - Recommendations for remedial actions to prevent recurrence; and
  - The names of the departments, services, and persons to which the recommendations have been forwarded for follow up.

All reports are located in each administrative office.

A copy of the investigation report shall be sent to the Steamfitter Local Union 420 Training Center Director.

## REPORTING PROCEDURES FOR INJURY/INCIDENT REPORTING AND INVESTIGATION POLICY

## Responsibilities of Students, Employees and Visitors

- A student, employee or visitor who is a victim of an injury or who has suffered an illness or disease shall:
- Immediately report the injury to the authorized representative;
- Complete and sign the Injury, Illness or Accident Report as soon as possible following the occurrence. All reports are located in each administrative office.

## Responsibilities of Instructors, Coordinators or Administrators

An instructor, coordinator or administrator should:

- Ensure that the victim gets immediate medical attention if required;
- Call 911 for Emergency Medical Services if necessary;
- Obtain the names of any witnesses;
- Ensure that any one who is a victim of an injury, illness or accident completes and signs the appropriate reporting form;
- Investigate the injury

Maintaining good health requires access to health care when it is needed. The following medical facilities, health centers, and hospital are available to render the necessary health and medical services:

## Major injuries, incidents, or illnesses (Outside of 911 calls):

Frankford Hospital – Torresdale Campus Red Lion and Knights Road Philadelphia, Pa. 19114 Phone 215-612-4000

## Minor injuries, incidents, or illnesses:

Industrial Health Care Center 2804 Southampton Road Philadelphia, Pa. 19154 Phone 215-677-0930 Fax 215-677-3266

## Substance abuse and mental health issues:

Allied Trades Assistance Program 2791 Southampton Road Philadelphia, Pa. 19154 Phone 215-677-8820 Fax 215-677-9046

## Additional Injury, Illness or Accident Protocol

- Follow the three emergency action steps recommended by the American Red Cross (Check, Call, and Care).
- Direct the victim to the Training Center Infirmary located directly across from the water fountain outside of Classrooms # 1 and # 2.
- Sound the emergency alarm if necessary.
- Supervise the evacuation of the building (Please follow guidelines as set forth on the Training Center emergency evacuation floor plans).
- Provide basic care for an injury or sudden illness until the victim receives professional medical help.

## **Campus Security**

In addition to the health of our students, the safety and security of our students, their property and campus property is of primary concern. The following policies are in effect to ensure this security.

- 1) All Faculty, staff and students are to report the loss or damage of school equipment to the Director. An incident report form should be used for this purpose.
- 2) No guns, knives or other weapons are permitted on the campuses or in the parking lots at any time. Any student found to possess these items on campus or at their assigned work place will be immediately dismissed.
- 3) Students are to report any threats or attacks made by fellow students to the Director. A full investigation will be conducted. If these reports are substantiated, the offending student will be immediately dismissed.
- 4) Any other incidents or actions will threaten the harmony or the security of the campus, should be reported immediately to the Director.

## **Counseling Services**

The Steamfitter Local Union420 Training Center does not provide any direct counseling services, but does encourage students to seek any assistance that they require. To this end, a list of community counseling resources is available through the coordinator's office. The student should consult the Benefits Office regarding potential coverage for counseling services.

## Drug Free Workplace and Campus

This constitutes the policy of Steamfitter Local Union 420 Training Center on controlled substances, illegal drugs and alcohol. As used in this policy, "controlled substances" and "illegal drugs" broadly refer to all forms of narcotics, depressants, stimulants, hallucinogens or other drugs, including marijuana, whose use, possession or transfer is restricted or prohibited by law (except the use or possession of drugs prescribed by a physician or dentist).

1. Apprentices who engage in any of the following activities while <u>on Company or school</u> <u>premises</u>, <u>on Company or school worksites</u> (including Company vehicles and any private vehicle parked on Company or school owned or leased premises or worksites), or while <u>on Company or</u> <u>school business</u> will be subject to disciplinary action up to and including dismissal from the Apprentice Program and termination by the Company.

a. The illegal possession, distribution, transportation, use, sale, purchase, transfer or consumption of controlled substances or illegal drugs.

b. The possession, distribution, transportation, use, sale, purchase, transfer or consumption of any type of alcoholic beverages.

c. Being at work while under the influence of (1) controlled substances, (2) illegal drugs, or (3) alcohol, regardless of whether they were consumed during, or out of, work or school times. "Under the influence" is defined as being unable to perform work in a safe and productive manner; being in a physical or mental condition which creates a risk to the safety and well-being of the individual, other employees, the public or Company or school property; and/or having in the body any detectable level of illegal drugs, or controlled substances, or any alcohol in excess of a trace.

2. Apprentices who engage in any of the following activities while <u>off Company premises or off</u> <u>Company worksites</u> and/or <u>off working time</u> will also be subject to disciplinary action up to and including dismissal from employment and the Apprentice Program:

a. The illegal possession, distribution, transportation, use, sale, purchase, transfer or consumption of controlled substances or illegal drugs – where such involvement constitutes a direct threat to Company or school property or Company or school employees, or affects an apprentices job performance, or generates either publicity or circumstances which adversely affect the Apprentice school, the Union, or the Company.

b. The felonious possession, distribution, transportation, use, sale, purchase, transfer or consumption of controlled substances or illegal drugs.

3. All applicants, as a condition for admission to the Apprentice Program, shall be tested for the presence of illegal drugs and controlled substances and, where indicated, alcohol. The applicant will:

a. Sign an "Informed Consent" (Appendix A, Attachment A) for substance abuse testing, including alcohol (Appendix A, Attachment B), which includes notice that results of the medical evaluation will be provided to the Board of Trustees or its designated representative;
b. Receive notice that failure to consent to the test will result in the remainder of the preadmission examination not being completed, and the Board of Trustees will be notified;
c. Furnish a biological sample collected at the time of examination;

d. Be informed that a failure to pass a drug and/or alcohol screen, or a refusal to provide a biological sample as required, shall result in rejection of the application for admission to the Apprentice Program.

## The Family Education Rights and Privacy Act of 1974

The Federal Family Educational Rights and Privacy Act (FERPA) of 1974 regulate a wide range of privacy related activities including:

- Management of student records maintained by the School
- Regulations regarding who has access to student records
- For which purposes access to student records is granted

School officials will release educational information upon receipt of a signed, dated, written consent of the student which must specify the records that may be disclosed and identify the party to whom the disclosure may be made, including:

- Parents of a dependent student, as defined by the Internal Revenue Code of 1954, Section 152 and who supply supporting documentation, may be granted access to a student's educational record under some circumstances.
- In connection with Financial Aid, to organizations who are conducting studies that are on behalf of educational agencies;
- To Federal or State educational authorities;
- To accrediting organizations;
- In compliance with a lawfully issued subpoena;
- In connection with a health or safety emergency.

Non-School individuals (including parents except as described above) *may not have access* to educational records other than Directory Information unless authorization from the student is obtained or a lawful subpoena/court order is issued to the School. Examples of records not released are grades; grade point average; the specific number of hours/credits enrolled, passed, or failed; Social Security Number; student ID number; name of parents or next of kin; and/or residency status.

**Students must complete a form authorizing the Administrator's Office to permit employers to view the student's academic record**. Notification of advancement letters to employers includes the students' GPA as well as their advancement rate of pay.

## **Tuition and Fees**

There is NO tuition for students who have been accepted into the apprenticeship program. Some textbook and PPE fees are required.

## **Refund Policy**

The only monies collected are a non-refundable application and testing fee. Since there is no tuition, there is NO refund.

## Cost of Attendance Budget

The cost of attendance budget is an estimate of the total amount of money it will cost a student to attend school per academic year. The cost of attendance budget includes: tools, consumables, Teacher and administrative salaries and Building expenses. The estimated TOTAL costs for each program over the 5 year period are as follows:

| Steamfitter  | \$27 <i>,</i> 845.00 |
|--------------|----------------------|
| HVAC Service | \$27 <i>,</i> 845.00 |

## Veteran's Benefits

The School is pleased to participate in the Veteran's Benefits program. The Director can assist you in the certification of your benefits agreement. For further information, please see Appendix E.

## **Academic Services**

The Steamfitter Local Union 420 Training Center has developed unique programs and curriculum designed to achieve the highest standards of performance in our industries. The successful completion of these programs will enable the student to have a successful career and multiple opportunities within the industry.

## Admissions:

## Steamfitter Building Trades Program & Mechanical Equipment Service(MES) Programs

## Steamfitter Local Union 420 Training Center APPRENTICESHIP APPLICATION INSTRUCTIONS

## ALL APPLICANTS MUST BE AT LEAST 18 YEARS OF AGE.

**PLEASE READ THIS VERY CAREFULLY**. The following items must be returned to the training center in order to complete your application:

1. PIPE TRADES APPRENTICESHIP FORM #1 – Complete Pages 1 and 2 of the application form.

2. **COPY OF BIRTH CERTIFICATE** - A COPY of your birth certificate is required. Do <u>NOT</u> send in the original document.

3. **COPY OF HIGH SCHOOL DIPLOMA** <u>OR</u> **COPY OF GED CERTIFICATE-** A COPY of your high school diploma is required. If you have a GED, a COPY of your GED certificate is required. Do <u>NOT</u> send in the original documents.

4. **OFFICIAL HIGH SCHOOL TRANSCRIPTS AND COPY OF GED TEST RESULTS** - High school transcripts must be an official copy and must be mailed directly from your high school to the training center. If you did not graduate from a high school, a COPY of your GED test results are required <u>AND</u> official high school transcripts must still be mailed by any high school you attended for the grades you completed. A Transcript Release Form has been provided to you in the application packet for you to complete and give to your high school for the release of your transcripts. Also, <u>IF</u> you attended a Philadelphia public high school, the School District of Philadelphia's application form has been included in the application packet for you to complete and send to the school district. Transcripts must be mailed directly to: JOINT PIPEFITTING APPRENTICESHIP COMMITTEE, 14420 TOWNSEND ROAD, SUITE C, PHILADELPHIA, PA 19154.

5. **APPLICATION FEE** - A \$25.00 non-refundable check or money order (DO NOT SEND CASH) must be returned with your application. Please make payment payable to **JOINT PIPEFITTING APPRENTICESHIP COMMITTEE**.

6. **DRUG AND ALCOHOL POLICY** – You must read, sign, and return **ATTACHMENT B** (Pre-Admission Permission for Urinalysis) and **ATTACHMENT C** (Pre-Admission Permission for Alcohol Testing) with your application. A friend or family member can sign as a witness on these attachments. Attachment A describes the Drug and Alcohol Policy and is to be kept by the applicant.

7. **COPY OF DD-214 FORM (if applicable)** – **IF** you had active time in the military, a COPY of your discharge form is required. Do <u>NOT</u> send in the original document.

8. Valid Driver's License – MES (HVAC&R Service) Applicants Must provide a copy of a valid driver's license. A clean driving record is required for employability and therefore completion of the program.

9. Employee Eligibility Verification – MES (HVAC&R Service) Applicants must complete the I-9 form as required by the U.S/Dept. of Justice Immigration & Naturalization Service.

If you have additional information that you want to include (copies of certificates, resume, etc.), they may be included when you return your application. Please do not send in original documents with your application for they will not be returned and the training center does not make copies. Any transcripts from schools you attended must be official and must be mailed to the training center directly from the school.

<u>COMPLETED</u> applications must be received by **November 15<sup>th</sup>** for the February class and by **May 15<sup>th</sup>** for the August class. Applicants who graduate high school in June need transcripts to date and will be given until June 30th to send in their final high schools transcripts and high school diploma.

## PLEASE MAIL THE COMPLETED APPLICATION AND THE ABOVE REQUIRED DOCUMENTS TO: JOINT PIPEFITTING APPRENTICESHIP COMMITTEE

## 14420 TOWNSEND ROAD, SUITE C PHILADELPHIA, PA 19154-1028

Applicants with completed applications will be notified by **certified mail** for the Mechanical and Spatial Aptitude Test. Applicants notified for the testing must appear at their scheduled date and time **(NO EXCEPTIONS)**. After taking the aptitude test, all eligible applicants will be notified by **certified mail** for an interview. The scores from the test and interview will determine acceptance into the apprenticeship program.

The recruitment, selection, employment, and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, national origin, sex, or non-job-related disability. The sponsor shall take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30 and equal employment opportunity regulations of the commonwealth.

If you have any questions regarding the application process, please call the training center office at (267) 350-2610.

## **Enrollment**

Once a student has been notified of their acceptance to the program they must complete BOTH the enrollment agreement document (See Appendix B) and the apprenticeship agreement documents (See Appendices C and D). Until these documents have been completed, no student may start the program.

## **Registration**

Students enrolled in the apprenticeship programs are automatically registered for technical classes each term. Any Journeyperson wishing to take Continuing Education classes must register by the published deadlines listed on the Steamfitter Local Union 420 Training Center website. Students registering for classes with partnership institutions, e.g., Washtenaw Community College are responsible for meeting the registration deadlines of those institutions.

## Job Placement

Students in the apprenticeship program are automatically placed on a job. Once they have graduated, journeyworkers receive placement assistance from the union. Work placement from the union is continuous until retirement.

## **Graduation Requirements**

Students who complete all of their coursework will receive a diploma from the Steamfitter Local Union 420 Training Center. Students who have completed the core curriculum, all technical courses in their program and have completed 10000 hours of on-the-job training are eligible for graduation from the apprenticeship program. They receive an apprenticeship completion certificate from the US Department of Labor. Additionally, students who have completed the academic requirements from WCC are eligible for graduation from that program. Graduation ceremonies are held twice a year in January and July.

## **Certificates and Diplomas**

Students who complete all of their coursework will receive a diploma from the Steamfitter Local Union 420 Training Center. Students who complete the apprenticeship program also receive an apprenticeship completion certificate from the US Department of Labor. The Steamfitter Local Union 420 Training Center does not offer degree programs at this time but does have a cooperative agreement with Washtenaw Community College. For more information on the WCC program, speak with your coordinator.

## **Transfer of Credits**

Currently, Steamfitter Local Union 420 Training Center is developing articulation agreements with several colleges to accept all credits earned through our programs. There is no guarantee that any other college will accept these credits.

## Transfer Between Programs and from other Institutions

Students who wish to transfer to another trade program must go through the admissions process for that program. If they are accepted only safety classes and general studies classes can be transferred to the other program. Transfer of Students from another region of the UA would require a transcript from that program and assessment by the director. Students may transfer general studies and safety classes from other colleges and institutions upon receipt of transcript and evidence of a passing grade.

## Withdrawal Policy/Leaves of Absences

Students who wish to withdraw from the program should send a request in writing to their director. A leave of absence may be granted for personal or medical reasons at the discretion of the Committee. If the Committee believes that the student should be granted a leave of absence, the student will be notified in writing.

## **Attendance**

Each apprentice is bound by their Agreement to attend all classroom hours for the entire length of their Apprenticeship. The Apprentice Committee may, at their discretion, allow excused absences for good cause with written explanation and doctor's note required, if appropriate. In any case, absences in excess of 16 hours in any one period will require that period be repeated.

Lateness' will not be tolerated. This is a time based business and we are bound by the UA standard of Excellence. Arrive to class on time and ready to learn. If you choose to be late you will be docked 2 hours minimum per infraction in addition to writing a letter to the JATC explaining your issue. The time will be made up before you are permitted to advance to the next period. It will be made up at the discretion of the Instructors and Director.

In the event an Apprentice misses more than five (5) days total or 40 hours of classroom time during their apprenticeship, the excess beyond the 40 hours must be made up in classroom instruction before the Apprentice is eligible to graduate.

## **Continuing Education Programs**

The Steamfitter Local Union 420 Training Center is pleased to offer a number of courses and certificate programs for the journey worker in the field. Whether you are interested in updating your skills, learning something new or working towards advancement, these courses are designed with you in mind. A schedule of classes is posted on the LU420.com website.

## **Grading**

- A A student performs at 90-100% level
- B A student performs at 80-89% level
- C A student performs at 70-79% level

**Fail (F)** - A student performs at a level which is lower than 70% if a required course is failed, the course must be repeated or an equivalent one taken. No Credit is accrued with a grade of F. When a student repeats a course or takes an equivalent after failure, both grades will be recorded on the permanent record.

**Incomplete (I)** - In exceptional cases, where an unanticipated event beyond their control interferes with a student's completion of course requirements, a letter grade of "I" (Incomplete) may be given to a student, at the instructor's discretion. Responsibility for completion of work rests with the student and must be completed within one year.

**Administrative Withdrawal (AW)** - This code is used on grade reports when a student either never attended or attended no more than two classes but did not officially drop or withdraw. (Leave of Absence falls into this category)

Students should refer to the individual course syllabi to determine how their grade will be assessed.

## **Satisfactory Academic Progress**

Students must maintain a 70% average in all classes to make satisfactory academic progress. Students who fall below this standard will be notified and required to do remedial work until they meet this standard. They will be eligible to repeat (1) time only throughout the five-year apprenticeship if their grade falls between 65% and 69%. They will be dropped if they fall below 65% or if they fall between a 65%-69% a second time during the apprenticeship

## **Remedial Assistance**

Students who enter the program are required to read at the 9<sup>th</sup> grade level. Approximately, 90-95% of all reading material is at that level. Some texts and manuals have higher reading levels because of the technical nature of the industry. Students who have difficulty comprehending these materials have two options for remedial assistance as described below:

- Peer-to-peer assistance-Through the faculty, students who need assistance in technical subject areas may be assigned a peer counselor, who will work with them to master a particular skill or reading requirement.
- Teacher to Student assistance. Our students will be offered to work with instructors on remedial issues.

## <u>Advisement</u>

Staff is available for consultation on student progress, professional development and remediation requirements. Please check posted office hours to meet with a faculty member or call to schedule an appointment.

The director and the staff are available to provide general advisement on available services, partnership programs and continuing education opportunities. Schedule an appointment to discuss these services.

## **Computer Services**

The Steamfitter Local Union 420 Training Center has a computer lab which is open to students according to the hours posted. When using this service during class, the following rules apply.

Electronic media cannot be used for knowingly transmitting, retrieving, or storing any communication that is:

- Discriminatory or harassing;
- Derogatory to any individual or group;
- Obscene, sexually explicit or pornographic;
- Defamatory or threatening;
- $\circ$   $\;$  In violation of any license governing the use of software; or
- Engaged in for any purpose that is illegal or contrary to Steamfitter Local Union 420 Training Center policy or business interests.

Generally, electronic information created and/or communicated by a student using email, word processing, utility programs, spreadsheets, voicemail, telephones, Internet and bulletin board system access, and similar electronic media is not reviewed by the Steamfitter Local Union 420 Training Center. However, the Steamfitter Local Union 420 Training Center reserves the right, at its discretion, to review any student's electronic files and messages to the extent necessary to ensure electronic media and services are being used in compliance with the law, this policy, and other Steamfitter Local Union 420 Training Center policies. Students should not assume electronic communications are completely private. Accordingly, if students have sensitive information to transmit, they should use other means.

## Library/Media Services

The Steamfitter Local Union 420 Training Center maintains a curricular support library on campus, which functions as a resource center for the courses offered. Within this library, we maintain all required and supplemental texts and readings for all courses, a collection of reference guides, collections of journal, periodicals related to the piping and service trades and a variety of videos and cd's related to craft specialization and labor history. The School also has access to a number of online databases in the construction field and an academic research database.

Students enrolled in the degree programs at Washtenaw Community College have access to the on-line libraries of the institutions.

## **Transcripts and Student Records**

Students may request a copy of their transcript at any time. Official copies of their transcripts are available at a cost of \$5.

Students wishing to obtain a copy of their student records can do so by filling out an appropriate "record request form" (supplied by Instructor, Office Manager, and or Director of Training). Once the form is complete and turned in with a \$5 processing fees, the record will be made available to the student.

## Degree Completion through Washtenaw Community College

In addition to completing their apprenticeship, students must complete the following classes through WCC to earn their associates degree. This is an optional program and hours for these classes are not included in the overall hours necessary to earn the diploma or apprenticeship certificate.

## Areas of Concentration

The Steamfitter Local Union 420 Training Center offers two apprenticeship programs which are described below. More information on individual glasses can be found in the course descriptions section of this handbook.

## Building Trades Steamfitter Diploma CIP Code 46.0502

A program that prepares individuals to design, install, and test industrial and commercial piping systems and automatic fire and exposure protection systems. Includes instruction in water systems, steam systems, heating and cooling systems, lubricating systems, piping materials, installation tools operation and maintenance, valve installation and repair, technical mathematics, blueprint interpretation, and applicable codes and standards.

# The Building Trades Steamfitter Program takes 5 years to complete with a total 880 hours of class time and lab time and 10,000 hours of internship as follows:

| Course  | Course Name            | Class | Lab   | Internship |
|---------|------------------------|-------|-------|------------|
| Number  |                        | Hours | Hours | Hours      |
| HUMA101 | Intro to the Trade     | 8     |       |            |
| HLSF100 | Safety: PSM and OSHA10 | 10    |       |            |
| MATH100 | Mathematics            | 17.5  |       |            |
| PHYS101 | Basic Physics          | 17.5  |       |            |
| ARCH100 | Mechanical Drawing     | 17.5  |       |            |

## YEAR ONE, PERIOD ONE

| WELD100 | Welding |      | 17.5 |      |
|---------|---------|------|------|------|
|         | TOTALS  | 70.5 | 17.5 | 1000 |

## YEAR ONE, PERIOD TWO

| Course  | Course Name        | Class | Lab   | Internship |
|---------|--------------------|-------|-------|------------|
| Number  |                    | Hours | Hours | Hours      |
| MATH101 | Mathematics        | 22    |       |            |
| PHYS102 | Basic Physics      | 22    |       |            |
| ARCH101 | Mechanical Drawing | 22    |       |            |
| WELD101 | Welding            |       | 22    |            |
|         | TOTALS             | 66    | 22    | 1000       |

## YEAR TWO, PERIOD THREE

| Course  | Course Name        | Class | Lab   | Internship |
|---------|--------------------|-------|-------|------------|
| Number  |                    | Hours | Hours | Hours      |
| HUM102  | Heritage Training  | 8     |       |            |
| MATH102 | Mathematics        | 20    |       |            |
| PHYS103 | Basic Physics      | 19    |       |            |
| ARCH102 | Mechanical Drawing | 19    |       |            |
| WELD102 | Welding            |       | 19    |            |
| HLSF101 | Safety Refresher   | 3     |       |            |
|         | TOTALS             | 69    | 19    | 1000       |

## YEAR TWO, PERIOD FOUR

| Course  | Course Name             | Class | Lab   | Internship |
|---------|-------------------------|-------|-------|------------|
| Number  |                         | Hours | Hours | Hours      |
| MATH103 | Mathematics             | 22    |       |            |
| SCIE101 | Science                 | 17    |       |            |
| ARCH103 | Mechanical Drawing      | 15    |       |            |
| WELD103 | Welding                 |       | 22    |            |
| HLSF220 | Introduction to Rigging | 8     | 4     |            |
|         | TOTALS                  | 62    | 26    | 1000       |

## YEAR THREE, PERIOD FIVE

| Course  | Course Name        | Class | Lab   | Internship |
|---------|--------------------|-------|-------|------------|
| Number  |                    | Hours | Hours | Hours      |
| MATH200 | Mathematics        | 22    |       |            |
| SCIE102 | Science            | 22    |       |            |
| ARCH200 | Mechanical Drawing | 22    |       |            |
| WELD200 | Welding            |       | 19    |            |
| HLSF102 | Safety Refresher   | 3     |       |            |
|         | TOTALS             | 69    | 19    | 1000       |

## YEAR THREE, PERIOD SIX

| Course  | Course Name        | Class | Lab   | Internship |
|---------|--------------------|-------|-------|------------|
| Number  |                    | Hours | Hours | Hours      |
| MATH201 | Mathematics        | 22    |       |            |
| SCIE103 | Science            | 22    |       |            |
| ARCH201 | Mechanical Drawing | 22    |       |            |
| WELD201 | Welding            |       | 22    |            |
|         | TOTALS             | 66    | 22    | 1000       |

## YEAR FOUR, PERIOD SEVEN

| Course  | Course Name        | Class | Lab   | Internship |
|---------|--------------------|-------|-------|------------|
| Number  |                    | Hours | Hours | Hours      |
| MATH202 | Mathematics        | 22    |       |            |
| SCIE104 | Science            | 22    |       |            |
| ARCH202 | Mechanical Drawing | 22    |       |            |
| WELD202 | Welding            |       | 19    |            |
| HLSF103 | Safety Refresher   | 3     |       |            |
|         | TOTALS             | 69    | 19    | 1000       |

## YEAR FOUR, PERIOD EIGHT

| Course  | Course Name       | Class | Lab   | Internship |
|---------|-------------------|-------|-------|------------|
| Number  |                   | Hours | Hours | Hours      |
| ARCH220 | Blueprint Reading | 22    |       |            |
| MATH203 | Mathematics       | 22    |       |            |
| ARCH230 | Fabrication       | 11    | 11    |            |
| WELD203 | Welding           |       | 22    |            |
|         | TOTALS            | 55    | 33    | 1000       |

## YEAR FIVE, PERIOD NINE

| Course  | Course Name      | Class | Lab   | Internship |
|---------|------------------|-------|-------|------------|
| Number  |                  | Hours | Hours | Hours      |
| MATH204 | Mathematics      | 22    |       |            |
| SCIE201 | Science          | 22    |       |            |
| CTMG100 | Floor Layout     | 4     |       |            |
| WELD204 | Welding          |       | 37    |            |
| HLSF104 | Safety Refresher | 3     |       |            |
|         | TOTALS           | 51    | 37    | 1000       |

## YEAR FIVE, PERIOD TEN

| Course  | Course Name                        | Class | Lab   | Internship |
|---------|------------------------------------|-------|-------|------------|
| Number  |                                    | Hours | Hours | Hours      |
| SCIE202 | Science                            | 22    |       |            |
| WELD205 | Welding                            |       | 40    |            |
| OSHA30  | OSHA 30 Training                   | 30    |       |            |
| HLSF210 | Qualified Rigging and Signalperson | 18    |       |            |
|         | Instruction                        |       |       |            |
|         | TOTALS                             | 70    | 40    | 1000       |

## Course Descriptions Building Trades Steamfitter Program

**ARCH100** Basic architectural and mechanical drawing skills are introduced. Basic drafting skills are emphasized. Topics Include: Use and identification of Light construction lines, Use and identification of Dark permanent Object lines, Use and Identification of projection lines to complete 1 of 3 views. Identify the relations between the Plan view, Front elevation view and the right end elevation view. How to read a ruler to full scale. 3 view orthographic drawings are drawn.

**ARCH101** Continuation of First Period Period Drawing with emphasis on scale and interpretation. Introduction of 45 degree piping drawings.

ARCH102 Continuation of 45 degree piping drawings with the addition of pipe fittings and odd angles.

ARCH103 Odd Angle Pipe Drawings.

CTMG101 Floor Layout

#### <u>OSHA 30</u>

**HLSF100** Process Safety Management and **OSHA 10.** Topics Include: Lock out tag-out, Fall protection, Introduction to OSHA, Excavation awareness, Soil composition, PPE, MSDS, Scaffolds Electrical Safety, Confined Space, Asbestos awareness.

HLSF101 Process Safety Management and OSHA 10 Topics Include: Lock out tag-out, Fall protection, Introduction to OSHA, Excavation awareness, Soil composition, PPE, MSDS, Scaffolds Electrical Safety, Confined Space, Asbestos awareness **ARCH200** Introduction of Isometric Piping Drawing.

ARCH201 Continuation of Isometric Piping Drawing.

**ARCH202** Introduction of Drawing Templates for Mitered Fittings. Concentration on 2 and 3-piece mitered 90. Full size Mitered tee's, Reducing Mitered tee's and 45 degree mitered laterals.

<u>ARCH220</u> Introduction to Building Plans, Drawing Symbols, Use of Builders level, Understanding of Elevations.

**ARCH230** Introduction and execution of Pipefitting problem solving without the use of Mathematics. By use of sketching on a Table top or floor area we can acquire the needed dimensions to lay out the fittings to suit any given need.

**HLSF102** Process Safety Management and **OSHA 10** Topics Include: Lock out tag-out, Fall protection, Introduction to OSHA, Excavation awareness, Soil composition, PPE, MSDS, Scaffolds Electrical Safety, Confined Space, Asbestos awareness

<u>HLSF103</u> Process Safety Management and **OSHA 10** Topics Include: Lock out tag-out, Fall protection, Introduction to OSHA, Excavation awareness, Soil composition, PPE, MSDS, Scaffolds Electrical Safety, Confined Space, Asbestos awareness

HLSF104 Process Safety Management and OSHA 10 Topics Include: Lock out tag-out, Fall protection, Introduction to OSHA, Excavation awareness, Soil composition, PPE, MSDS, Scaffolds Electrical Safety, Confined Space, Asbestos awareness **<u>HLSF210</u>** Participate in and test for an NCCCO Rigging and Signal Person Certification

**<u>HLSF220</u>** Introduction to Rigging. Identification and inspection of correct Equipment is stressed.

**HUMA101** This class is designed to acquaint students with the labor movement, unions, apprenticeship, the school, the program, the requirements of apprenticeship and their job requirements and benefits.

HUMA102 Study of the History of the Labor movement.

**MATH100** Basic mathematical and algebraic equations are taught. These equations and theories are in conjunction with the theories taught in 1<sup>st</sup> period science. Topics Include: Square Roots, Algebraic Equations, and Basic Mathematic Equations such as addition, subtraction, multiplication and division of Whole numbers, Mixed Numbers, Fractions, and Decimals, Volumes, Densities, and Pressures.

**MATH101** Continuation of First Period Math with the addition of Piping Schemes and Geometric Theories. Pipe fittings, take-offs, Face to Centers, Step aheads and Rolling Offsets.

**MATH102** Basic Trigonometry and angle functions.

**MATH103** Continuation of Trigonometric Functions. Introduction to Odd angle fitting and offsets

<u>MATH200</u> Introduction of odd angle rolling offsets and Mitered Fittings. Problems are solved with use of Trigonometric Functions.

**MATH201** Continuation of Trigonometric Functions to solve Odd angle rolling offsets and Mitered Fittings.

**MATH202** Continuation of Trigonometric Functions with concentration in Tubing Bending.

<u>MATH203</u> Trigonometric Functions. Odd Angle Rolling Offsets, Piping Offsets, Odd Angle Trench problems, Multiple Header and Odd Angle offsets.

**MATH204** Review of all math 2<sup>nd</sup> period through 8<sup>th</sup> period. Odd angle offsets, trench Problems, Simple 45 degree rolling Offsets, Tank problems.

**PHYS101** Basic physical science theories are taught. These theories are presented in conjunction with skills, which are being taught in the field. Topics include: Pressure, Force, Density, Specific Weight, Volume, Area, PSI, Properties of Matter, States of Matter, Energy, Gas Laws (Boyle's law) hydraulics, Mechanical Advantage, Buoyancy, Liquid displacement, Distance, Work, Atmospheric Pressure, Barometers, and Absolute Pressure.

**PHYS102** Basic physical Science continued. Topics Include; Temperature, Specific Heat, BTU, Expansion and Contraction of Solids and Liquids, Evaporation and Transfer of Heat.

<u>PHYS103</u> Basic studies of Metallurgy as it applies to Welding, Brazing and Soldering.

**SCIE101** Hydronic heating. Topics include Gravity Hot Water Systems, Forced Flow Hot Water Systems, One-Pipe Systems, Two pipe Systems, Series-Loop Systems, and Required Equipment for each system, Safety Devices, and Sizing of Systems using BTUH's.

**SCIE102** Principles of Steam heating. Topics include Steam Separators, Pressure Reducing Stations, Vacuum Breakers, Vacuum heating Pumps, Expansion joints, Water Hammer, and Safety Devices.

**SCIE103** Principles of Refrigeration. Topics include Refrigeration Tonnage, Absolute Zero, Vapor Compression Cycle, Evaporator, Condenser, Metering Device, Compressor, BTU, Enthalpy, Latent Heat, Sensible Heat, Condense, Sub Cool, Desuperheat, Heat of Rejection, Liquid Receivers, Desiccants, and Oil Separators.

**SCIE104** Principles of Air Conditioning and Controls. Topics include Air Conditioning Calculations, Pneumatic Controls, Air Pressure, Direct acting and Reverse acting Thermostats, Dry-Bulb and Wet-Bulb , humidity, Ventilation, Chemical Humidifiers, R-Factors, U-Factors and External Restrictors.

SCIE201 Instrumentation and Controls

<u>SCIE202</u> Instrumentation Calibration Preparation for UA Star Exam.

<u>WELD100</u> Safety and Knowledge of Oxygen and acetylene torch cutting for both plate and pipe are taught. Soldering, Brazing, Screwed Pipe, Victaulic processes are taught.

WELD101 Introduction to Arc Welding. Topics include: Arc welding basics, Ground clamp, Stinger, welding machine knowledge, heat settings, Polarity, and Plate Welding.

<u>WELD102</u> Continuation of Plate Welding in multiple positions.

<u>WELD103</u> Continuation of Arc Welding. Introduction to Pipe Welding.

<u>WELD200</u> Continuation of Pipe Welding. Concentration in the 5G and 2G position.

<u>WELD201</u> Continuation of Pipe Welding. Concentration in the 5G position.

<u>WELD202</u> Continuation of Pipe Welding, concentration in 5G position.

WELD203 Continuation of Pipe Welding. 5G, 2G and intro to 6G test position.

<u>WELD204</u> Continuation of 5G, 6G and 2G welding positions. Introduction to Orbital Welding, Certification in Butt Fusion welding and Saddles.

<u>WELD205</u> Acquire Brazing Certifications, Prepare for and participate in a UA/NCPWB welding session to acquire any of the many UA welding certifications.

## Mechanical Equipment Service Program Diploma CIP Code 47.0201

A program that prepares individuals to apply technical knowledge and skills to repair, install, service and maintain the operating condition of heating, air conditioning, and refrigeration systems. Includes instruction in diagnostic techniques, the use of testing equipment and the principles of mechanics, electricity, and electronics as they relate to the repair of heating, air conditioning and refrigeration systems.

## The Mechanical Equipment Service Program takes 5 years to complete with a total 10,000 hours which includes 880 hours of combined classroom and lab time as follows:

| Course  | Course Name  | Class | Lab   | Total |
|---------|--|-------|-------|-------|
| Number  |  | Hours | Hours | Hours |
| HUMA110 | Orientation, Intro to Heritage, Intro to Trade,                        | 4     | 2     |       |
|         | etc.   |       |       |       |
| HLSF110 | Safety: PSM and OSHA10   | 12    | 2     |       |
| MATH110 | Mathematics Intro & Exercises  | 12    |       |       |
| SCIE110 | Science & Physics  | 14    | 2     |       |
| MESP100 | Psychrometrics I (Fundamental prop. of Air)                            | 4     |       |       |
| MESP101 | Basic Vapor Compression Refrigeration Cycle                            | 10    | 2     |       |
| WELD110 | Soldering and Brazing  | 4     | 12    |       |
| ELEC100 | Elec I (Intro to Basic Electricity)                                    | 3     | 1     |       |
|         | 1 <sup>st</sup> period core proficiencies\ 1 <sup>st</sup> period EXAM | 4     |       |       |
|         | TOTALS   | 67    | 21    | 1,000 |

## YEAR ONE, PERIOD ONE

## YEAR ONE, PERIOD TWO

| Course  | Course Name  | Class | Lab   | Total |
|---------|--|-------|-------|-------|
| Number  |  | Hours | Hours | Hours |
| HLSF111 | Refrigeration & Trade Safety                                     | 3     | 2     |       |
| ELEC101 | Electrical Safety I (Intro to Elec Hazards)                      | 2     | 1     |       |
| MESP102 | Tools & Equipment \ Intro to Recovery I                          | 6     | 2     |       |
| ELEC102 | Electric II (Intro: ohms law, DC, meters)                        | 14    | 1     |       |
| ELEC103 | Electric III (Motors, relays, starters)                          | 14    | 2     |       |
| MESP103 | Refrigeration Cycle I Basic PE \ Press\temp                      | 12    | 3     |       |
| MESP104 | TXV Fundamentals   | 2     | 2     |       |
| HUMA111 | Union Heritage & Labor History                                   | 8     |       |       |
| MESP105 | Intro to Recovery II   | 8     | 2     |       |
|         | 2 <sup>nd</sup> period core proficiencies\2 <sup>nd</sup> period | 4     |       |       |
|         | EXAM   |       |       |       |
|         | TOTALS   | 73    | 15    | 1,000 |

## YEAR TWO, PERIOD THREE

| Course  | Course Name   | Class | Lab   | Total |
|---------|---|-------|-------|-------|
| Number  |   | Hours | Hours | Hours |
| MESP106 | Refrigeration Cycle II Basic PE \ Press\temp                          | 6     | 1     |       |
| MESP107 | Recovery III (intermediate)   | 8     | 2     |       |
| HLSF112 | EPA 608 Certification Preparation & EXAM                              | 5     |       |       |
| MESP108 | Refrigeration & Air Conditioning System<br>Components Overview        | 2     | 1     |       |
| MESP109 | Refrigerant Metering Devices  | 10    | 2     |       |
| MESP110 | Evaporators   | 8     | 1     |       |
| MESP111 | Compressors   | 16    | 4     |       |
| MESP112 | Condensers  | 6     | 2     |       |
| MESP113 | Cooling Towers and Evaporation Condensers                             | 4     | 2     |       |
| MESP114 | Ductless Systems I (Intro\Overview)                                   | 4     |       |       |
|         | 3 <sup>rd</sup> period core proficiencies\3 <sup>rd</sup> period EXAM | 4     |       |       |
|         | TOTALS  | 73    | 15    | 1,000 |

## YEAR TWO, PERIOD FOUR

|         | , i i i i i i i i i i i i i i i i i i i                               |       |       |       |
|---------|---|-------|-------|-------|
| Course  | Course Name   | Class | Lab   | Total |
| Number  |   | Hours | Hours | Hours |
| MESP115 | Compressor Failures \ Clean-up, etc.                                  | 8     | 4     |       |
| MESP116 | System Protectors – Filter Driers                                     | 2     |       |       |
| MESP117 | Refrigerant Control Devices   | 10    | 4     |       |
| MESP118 | Refrigerant Piping Accessories  | 4     |       |       |
| MESP119 | Refrigerant Piping, Sizing and Design                                 | 16    |       |       |
| MESP120 | Evacuation and Dehydration  | 8     | 4     |       |
| MESP121 | Intro to Commercial Refrigeration &                                   | 16    |       |       |
|         | Supermarket Refrigeration   |       |       |       |
| MESP122 | Psychrometrics II (Intermediate Applications)                         | 8     |       |       |
|         | 4 <sup>th</sup> period core proficiencies\4 <sup>th</sup> period EXAM | 4     |       |       |
|         | TOTALS  | 76    | 12    | 1,000 |

## YEAR THREE, PERIOD FIVE

| Course  | Course Name                                | Class | Lab   | Total |
|---------|--|-------|-------|-------|
| Number  |  | Hours | Hours | Hours |
| HLSF210 | Electrical Safety II ( LOTO & NFPA 70E)    | 8     | 2     |       |
| ELEC200 | Controls I (Electric Control Systems)      | 8     |       |       |
| ELEC201 | Controls II (Relays & Switches, etc)       | 4     |       |       |
| ELEC202 | Controls III (Auxiliary Control Equipment) | 4     |       |       |
| ELEC203 | Electrical Diagrams I (Components)         | 8     |       |       |

| ELEC204 | Motors I (Starters and Contactors)                                    | 3  | 2  |       |
|---------|---|----|----|-------|
| ELEC205 | Motors II (Large Starters - wye-delta, etc.)                          | 3  | 1  |       |
| ELEC206 | Motors III (Winding temps & Diagrams, etc.)                           | 3  | 2  |       |
| ELEC207 | Motors IV(imbalance, insul classes, etc.)                             | 4  |    |       |
| ELEC208 | Motors V (Insulation\Megger Testing)                                  | 3  | 2  |       |
| ELEC209 | Motors VI (Single Phase Starting Circuits)                            | 2  | 1  |       |
| ELEC210 | Electrical Diagrams II (Intermediate)                                 | 8  |    |       |
| ELEC211 | Electrical Troubleshooting  | 4  | 8  |       |
| ELEC212 | Controls IV (Intro: Valves and Dampers)                               | 4  |    |       |
|         | 5 <sup>th</sup> period core proficiencies\5 <sup>th</sup> period EXAM | 4  |    |       |
|         | TOTALS  | 70 | 18 | 1,000 |

## YEAR THREE, PERIOD SIX

| Course  | Course Name   | Class | Lab   | Total |
|---------|---|-------|-------|-------|
| Number  |   | Hours | Hours | Hours |
| MESP201 | General Chiller Operation   | 10    | 2     |       |
| MESP202 | Centrifugal Compressor Chillers &                                     | 14    | 3     |       |
|         | Compressor Overhauls  |       |       |       |
| MESP203 | Absorption System Chillers  | 8     |       |       |
| MESP204 | Refrigerant Transfer & Recovery, System                               | 9     | 2     |       |
|         | Dehydration and Evacuation  |       |       |       |
| MESP205 | Flow Analysis, Pressure Drops and Heat                                | 10    | 2     |       |
|         | Balance   |       |       |       |
| MESP206 | Logs, System Analysis, Oil and Vibration                              | 12    |       |       |
|         | Analysis  |       |       |       |
| HLSF211 | Rigging and Crane Signals   | 12    |       |       |
|         | 6 <sup>th</sup> period core proficiencies\6 <sup>th</sup> period EXAM | 4     |       |       |
|         | TOTALS  | 79    | 9     | 1,000 |

## YEAR FOUR, PERIOD SEVEN

| Course  | Course Name   | Class | Lab   | Total |
|---------|---|-------|-------|-------|
| Number  |   | Hours | Hours | Hours |
| ELEC213 | Controls V (Electronic Concepts)                                      | 12    |       |       |
| ELEC214 | Controls VI(Pneumatic Control Fundamentals                            | 10    | 2     |       |
| ELEC215 | Controls VII (Intermediate Pnuematics)                                | 10    | 2     |       |
| ELEC216 | Controls VIII (DDC Systems)   | 12    | 2     |       |
| ELEC217 | Control Diagrams  | 16    |       |       |
| HLSF212 | Elec Safety \NFPA70 Refresher   | 1     | 1     |       |
| ELEC218 | Motors VII (dual voltage\Power Factor, etc.)                          | 2     | 2     |       |
| MESP207 | VFD Training  | 8     | 4     |       |
|         | 7 <sup>th</sup> period core proficiencies\7 <sup>th</sup> period EXAM | 4     |       |       |
|         | TOTALS  | 75    | 13    | 1,000 |

## YEAR FOUR, PERIOD EIGHT

| Course  | Course Name   | Class | Lab   | Total |
|---------|---|-------|-------|-------|
| Number  |   | Hours | Hours | Hours |
| MESP208 | Heat Pumps: Air\Water\Geothermal                                      | 16    | 2     |       |
| MESP209 | Furnaces \ Elec Heaters, etc.   | 8     | 2     |       |
| MESP210 | Electric Heaters  | 4     |       |       |
| MESP211 | Steam Training  | 4     | 4     |       |
| MESP212 | Valves & Dampers  | 6     |       |       |
| MESP213 | Flame Safeguard Controls for Heating Equip                            | 6     | 2     |       |
| MESP214 | Combustion Burners Gas and Oil  | 8     |       |       |
| MESP215 | Boilers I (Intro to Boilers)  | 4     |       |       |
| MESP216 | Boilers II (Boiler Operation)   | 8     |       |       |
| MESP217 | Large Boiler Operation  | 4     |       |       |
| MESP218 | Combustion Tuning   | 4     | 2     |       |
|         | 8 <sup>th</sup> period core proficiencies\8 <sup>th</sup> period EXAM | 4     |       |       |
|         | TOTALS  | 76    | 12    | 1,000 |

## YEAR FIVE, PERIOD NINE

| Course  | Course Name   | Class | Lab   | Total |
|---------|---|-------|-------|-------|
| Number  |   | Hours | Hours | Hours |
| SCIE210 | Science & Physics Fundamentals Review                                 | 8     |       |       |
| MESP219 | Advanced Psychometrics  | 8     |       |       |
| MESP220 | Ducts and Pressure Drop   | 4     |       |       |
| MESP221 | Fans, Measurements and Curves   | 8     |       |       |
| MESP222 | Shop Basic Airside Measurements                                       |       | 8     |       |
| MESP223 | Motor Brake HP Measurements &   | 2     | 2     |       |
|         | Calculations  |       |       |       |
| ELEC219 | Advanced Electrical Analysis  | 8     |       |       |
| MESP224 | Fundamental Balancing   | 6     | 6     |       |
| MESP225 | Ductless Systems & VRF  | 12    | 4     |       |
| MESP226 | Shop Complete Airside & Start-Up                                      |       | 8     |       |
|         | 9 <sup>th</sup> period core proficiencies\9 <sup>th</sup> period EXAM | 4     |       |       |
|         | TOTALS  | 60    | 28    | 1,000 |

## YEAR FIVE, PERIOD TEN

| Course  | Course Name                           | Class | Lab   | Total |
|---------|---------------------------------------|-------|-------|-------|
| Number  |                                       | Hours | Hours | Hours |
| HLSF213 | Job Safety Refresher                  | 3     |       |       |
| MESP227 | Measuring Instruments and Alignment   | 5     | 6     |       |
| MESP228 | Fluid Flow in Pipes and Piping Design | 12    |       |       |
| MESP229 | Flows & Pressure Drop Exercises and   | 8     |       |       |
|         | Calculations                          |       |       |       |
| MESP230 | Pumps & Pump Curves                   | 8     | 2     |       |

| MESP231 | Flow Measuring Devices & Balancing Valves                          | 8  | 4  |       |
|---------|--|----|----|-------|
| MESP232 | Shop Exercise  | 2  | 8  |       |
| MESP233 | ID101 Develop Opps & Customer Service                              | 8  |    |       |
|         | 10 <sup>th</sup> period core proficiencies\10 <sup>th</sup> period | 3  | 2  |       |
|         | EXAM   |    |    |       |
| HLSF214 | STAR Certification Review  | 6  |    |       |
|         | STAR Exam  | 3  |    |       |
|         | TOTALS   | 66 | 22 | 1,000 |

## Mechanical Equipment Service (MES) Program

The curriculum for the Five Year Mechanical Equipment Service Program is presented in five separate years which are comprised of two (2) periods each. Apprentices attend 88 hours of classroom instruction per apprentice period for a total of 176 hours of instruction per year.

The course outlines for each year have been carefully arranged to provide apprentices with a course of instruction which follows a natural and sequential progression as it advances through the years of apprenticeship.

At a glance, it may appear that many inadvertent duplications of course material have been made throughout the five year course of instruction. This was intentionally done, for there are many topic areas within the curriculum which, very simply, do not lend themselves to being taught as units. Refrigeration theory, electronic theory and their application, to name several, are presented at progressively intense levels of sophistication over the five year period.

This approach to teaching air conditioning and refrigeration theory to apprentices recognizes that not all apprentices receive field exposure to all aspects of the trade and will, in all probability, encounter various elements of the trade at different times. It is the intention and responsibility of this training program to insure that all apprentices receive a meaningful exposure to all aspects of the trade when it has some relevant meaning to him or her. To that end, these course outlines have been developed in an attempt to satisfy that very ambitious objective.

In addition to learning the basics of the trade, apprentices must receive as much instruction as is possible on the importance of exercising safety on the job. They must be made to truly believe that job safety is something which requires their continuing conscious attention.

It is the overall objective of this apprentice training program to develop the most highly skilled and productive Union craftsmen possible. As this trade continues its rapid growth in all areas, and especially in the electronics and the green technology field, it will become increasingly difficult to include everything an apprentice ought to learn in a five year time period. It is for this reason that curriculum development must be an ongoing function of this training program in order that we may meet this challenge in years to come.

The course outline assembled herein should not be used as a definitive schedule which is "cast in stone", but rather, as a general guide to the instructor. No one can possibly anticipate or predict the many spontaneous opportunities to learn which occur in the classroom. Instructors must be free to follow their instincts and use their own judgment in the allocation of time to be spent in any one area.

## **Course Descriptions Mechanical Equipment Service Program**

**ELEC 100 Intro to Basic Electricity:** Fundamental Electrical theory is introduced including and introduction into ohms law, types of electrical motors, etc.

#### **ELEC101 Electrical Safety I (Intro to Elec**

<u>Hazards</u>: Electrical Safety such as fatal current, Hazard classes and LOTO(Lockout-Tagout) are presented and demonstrated.

#### ELEC1O2 (Intro: ohms law, DC, meters):

Electrical theory is expanded to include exercises in ohms law, series and parallel circuits, AC\DC and meters for HVAC&R.

## ELEC 103 (Motors, relays, starters): The

fundamentals of electrical motors, relays and motor starters are introduced.

#### ELEC200 Controls I (Electric Control Systems):

Electric Control Systems, Essential Parts, Types of Control Action and Fundamentals of Measurement are studied.

#### ELEC201Controls II (Relays & Switches, etc):

Types & applications of relays and switches and the role of these devices in troubleshooting is explored.

#### **ELEC202 Controls III (Auxiliary Control**

**Equipment):** Auxiliary contacts of starters and devices as well as other Interlocks like flow switches, & HOA's are introduced.

#### **ELEC203 Electrical Diagrams I (Components):**

Electrical Diagrams& Components, Fuses Control Circuits, Ladder\schematic Diagrams are introduced.

#### **ELEC204 Motors I (Starters and Contactors):**

Construction, Application, Maintenance and Service & Troubleshooting of Starters & Contactors are studied.

#### ELEC205 Motors II (Large Starters - wye-delta,

<u>etc.)</u>: Starters for Large Motors, Lock-Rotor Current\Torque\Reduced Voltage & Soild State Starters are studied.

#### ELEC206 Motors III (Winding temps & Diagrams,

**<u>etc.</u>**): Operating conditions\winding temperature and diagrams for various winding configurations is presented.

#### ELEC207 Motors IV(imbalance, insul classes,

etc.): Evaluating motor voltage and current imbalance and the exponential impact on winding temperatures along with the insulation classes(A-B-F-H) on motor windings is studied.

#### ELEC208 Motors V (Insulation\Megger Testing): Insulation Testing & Instruments.

#### **ELEC209 Motors VI (Single Phase Starting**

<u>Circuits</u>: Single Phase Motor Starting Circuits, Identification, Capacitors, Troubleshooting and Service are presented.

#### **ELEC210 Electrical Diagrams II (Intermediate):**

Complex wiring diagrams, developing schematics and understanding sequences is practiced.

#### **ELEC211 Electrical Troubleshooting:**

Troubleshooting techniques are practiced.

#### **ELEC212 Controls IV (Intro: Valves and**

**Dampers):** Valves and Dampers 101 includes basic control concepts enhanced with final control elements.

## ELEC213 Controls V (Electronic

<u>Concepts</u>): A refresher on control fundamentals and the basics of electronic control concepts including types of loops and various inputs\outputs is presented.

#### **ELEC214 Controls VI(Pneumatic**

<u>Control Fundamentals</u>: The fundamentals of pneumatic control loops is presented.

#### **ELEC215 Controls VII (Intermediate**

<u>Pnuematics</u>: Students complete exercises on pneumatic loops, controllers and auxiliary equipment.

#### ELEC216 Controls VIII (DDC Systems):

Direct digital control concepts are studied including building automation concepts, operator interfaces and overviews of common controls in the industry.

**ELEC217 Control Diagrams:** Enhanced control diagrams are presented including student exercises

#### **ELEC218 Motors VII (dual**

voltage Power Factor, etc.): Students receive a refresher session on motor winding terminals for dual voltage and or part winding start, etc., and study the theory of power factor, including the basic algebraic formulations and the impacts of power factor on motors and facilities.

#### **ELEC219 Advanced Electrical Analysis:**

Exercises on electrical analysis to plot and approximate performance and to troubleshoot fan performance.

HLSF110 Safety: PSM and OSHA10: Process Safety Management and OSHA10 criteria is presented.

<u>HLSF111 Refrigeration & Trade Safety</u>: Safety considerations required around refrigerants and oils and general safety consideration not specific to OSHA or PSM are presented.

#### HLSF112 EPA 608 Certification Preparation &

**EXAM:** Students register for EPA CFC Certififcation EXAM and complete practice quizzes and reviews prior to EXAM date.

#### HLSF210 Electrical Safety II ( LOTO & NFPA 70E):

Electrical Safety is expanded upon including Lockout Tag-out(LOTO) requirements\hazard Categories(CAT levels)\ ARC Flash hazards\NFPA 70E\PPE and boundary requirements.

#### HLSF211 Rigging and Crane Signals: The

fundamentals of hoisting, rigging, knots, and crane signals are presented and studied.

#### HLSF212 Elec Safety \NFPA70

Refresher: Students receive a

refresher session on electrical safety in the work place.

#### HLSF213 Job Safety Refresher:

Students are refreshed and demonstrate safety skill competency.

#### **HLSF214 STAR Certification Review:**

Students prepare for the UA HAVC STAR Mastery examination including four sections of practice tests and review of those tests.

#### HUMA110 Orientation, Intro to Heritage, Intro

to Trade, etc.: UA Standard of Excellence, work ethics, personal skills, and apprentice responsibilities at the training center and on the job are presented. Labor History Intro, Union Heritage introduction and HVAC&R Trade related information is presented.

#### HUMA111 Union Heritage & Labor History:

Union Heritage and Labor History are both expanded upon and studied as students continue the first year.

#### MATH110 Mathematics Intro & Exercises:

Mathematics such as manipulating fractions, decimals, linear measurement, ratios and proportions, area and volume, and force and pressure are introduced.

#### MESP100 Psychrometrics I (Fundamental prop.

of Air): The thermodynamic properties of moist air such as dry bulb, wet bulb, dewpoint, enthalpy, specific volume, density, specific humidity and relative humidity are introduced along with the difference between sensible and latent heat.

#### MESP101 Basic Vapor Compression

**<u>Refrigeration Cycle:</u>** The basic refrigeration cycle along with pressure temperature relationships, analysis of pressure enthalpy diagram, and latent heat of vaporization and condensation are introduced.

#### MESP102 Tools & Equipment \ Intro to Recovery

**<u>I</u>:** Tools and equipment required for the HVAC trade are introduced including specialty equipment required to handle and recovery refrigerants.

#### MESP103 Refrigeration Cycle I Basic

**PE\Press\temp:** Refrigeration theory and the refrigeration cycle is expanded upon, including exercises and calculations utilizing the Pressure Enthalpy charts and Pressure enthalpy tables.

MESP104 TXV Fundamentals: The fundamentals of metering devices such as the thermal expansion valve is introduced to complete the concept of the refrigeration cycle using flash gas at theoretically constant enthalpy at the valve outlet to enable the cooling of the refrigerant for the repeat of the cycle.

MESP105 Intro to Recovery II: The concept of refrigerant recovery and introduction of EPA 608 requirements are expanded upon to include lab demonstration of recovery equipment and hookup

MESP106 Refrigeration Cycle II Basic PE \ Press\temp(p/t): Students review and enhance their abilities to plot the refrigerant cycle and use the PE diagram as a service & troubleshooting tool along with a more thorough understanding of de-superheating, superheat, sub-cooling utilizing the p/t tables.

**MESP107 Recovery III (intermediate):** Students are presented with the complete background and requirements for Refrigerant handling, recovery, recycling and reclaim in accordance with EPA requirements defined in section 608.

#### MESP108 Refrigeration & Air Conditioning System Components Overview: An

Overview\Preview of the major refrigerant system components and their functions as well as the various applications are included in this presentation. This presentation previews the theme of the 3rd Period curriculum.

#### **MESP109 Refrigerant Metering Devices:**

Refrigerant metering devices such as thermal expansion valves, orifices, capillary tubes, floats, etc. are presented with visits from Manufacturers representing Sporlan Valve and Danfoss.

**MESP110 Evaporators:** The detailed function of various evaporators is explored including flooded type water chillers, air conditioning and refrigeration DX evaporators, etc.

**MESP111 Compressors:** The various types, applications and functions of compressors used in the industry are presented. Students study several manufacturers and perform hands on disassembly of semi-hermetic compressor in the lab and take readings on live and simulated operating systems prior to plotting the cycle on the PE diagram for a thorough understanding of the compression cycle, compression ratio, COP, etc.

**MESP112 Condensers:** The heat rejection component of the system is presented including various types and applications of air and water cooled refrigerant condensers.

#### **MESP113 Cooling Towers and Evaporative**

<u>Condensers</u>: Students study the theory of operation and the impact of cooling towers and evaporative condensers and their effect on the efficiency\COP of the system.

#### MESP114 Ductless Systems I (Intro\Overview):

Basic "Ductless Systems are introduced to students often including an Overview from a manufacturer's representative.

#### MESP115 Compressor Failures \ Clean-up, etc.:

Identifying compressor failures and the causes & impact and the diagnostic investigation of compressor failures are explored along with the methods of cleaning up the contaminated refrigerant circuit and the methods for future protection and prevention of repeat failures.

#### MESP116 System Protectors – Filter Driers:

System contaminants are studied and the function of system protectors such as filter driers and the various types and applications presented including the role of these devices in system clean-up. Typically a brief visit form the manufacturer's representatives to share the technology and applications of these products is included.

**MESP117 Refrigerant Control Devices:** Specialty refrigerant control devices such as EPR's, CPR's etc. are presented. A visit from the manufacturer's representatives to share the technology and applications of these products is included.

MESP118 Refrigerant Piping Accessories: Other system accessories such as vibration isolators, accumulators, mufflers, receivers, oil separators are presented.

MESP119 Refrigerant Piping, Sizing and Design:

Students study the critical requirements for refrigerant and oil miscibility in the system and the balance of pressure drop and velocity vs. oil management and efficiency. The fundamentals of pipe sizing are included, and exercises on piping design and layout are completed. **MESP120 Evacuation and Dehydration:** The difference between evacuation and dehydration is emphasized including the application of cold traps, the operation and care of vacuum pumps and micron gauges and a thorough understanding of proper techniques and evaluation is included. Lab demonstrations of these functions are included with student participation.

MESP121 Intro to Commercial Refrigeration &

Supermarket Refrigeration: The specifics of refrigeration such as low temperatures, defrost, compression ratios, oil management, supermarket racks, evaporator control, head pressure control are presented and studied. Typically a session visit from our Journeymen Refrigeration Instructor is included highlighting the latest technologies in commercial and supermarket refrigeration. Typically a brief visit from the refrigeration specialty manufacturer's to share the technology and application of these products is included.

MESP122 Psychometrics II (Intermediate

<u>Applications</u>: Students perform exercises and calculations. See Psychometrics I for details.

**MESP201 General Chiller Operation:** The fundamentals of water chilled systems is studied including the various types and applications in the industry.

MESP202 Centrifugal Compressor Chillers & Compressor Overhauls: The theory & operation of various centrifugal compressors is presented along with an overview of disassembly and overhaul.

**MESP203 Absorption System Chillers:** The fundamentals of absorption chillers are studied

including the basics of analyzing and maintaining single and double effect systems.

MESP204 Refrigerant Transfer & Recovery,

**System Dehydration and Evacuation:** High tonnage refrigerant handling, recovery & transfer and dehydration & evacuation are presented.

MESP205 Flow Analysis, Pressure Drops and

Heat Balance: Analyzing Capacity and heat balance from field measurements that provide pressure and temperature differentials utilizing formulas to determine flow is presented. Students complete exercises utilizing formulas and techniques to analyze system performance.

MESP206 Logs, System Analysis, Oil and

<u>Vibration Analysis:</u> Proper maintenance and performance monitoring is presented via logs along with predictive type analysis for long term trending.

MESP207 VFD Training: Variable Frequency Drives as pertains to fans, pumps and compressors are presented. Theory and fundamental operation along with setup and startup parameters and basic troubleshooting is studied.

#### MESP208 Heat Pumps:

Air\Water\Geothermal: Refrigerated heat pump systems are presented including air to air, water to air, and geothermal heat pumps including demonstrations and log readings on air source and geothermal heat pump trainers in the lab.

#### MESP209 Furnaces \ Elec Heaters,

etc.: Fundamentals of furnaces including electric heat and the application of ohms law and power formulas to determine capacity vs kW, etc.

MESP210 Electric Heaters: Types of electric heat and applications of mathematics for considering single & three phase wye & delta connected heat.

#### MESP211 Steam Training: The

fundamentals of steam properties at various pressures and temperatures are studied. Lab time with Steam and condensate trainer trailer is included.

MEP212 Valves & Dampers: Training on Valves and dampers is extended.

## MESP213 Flame Safeguard Controls

<u>for Heating Equip</u>: Electronic and microprocessor based combustion controls used for furnaces, boilers, etc. are studied.

#### **MESP214 Combustion Burners Gas**

**and Oil:** The theory and fundamentals of atomizing and combustion of fossil fuels in burners for heating equipment is presented.

#### MESP215 Boilers I (Intro to Boilers):

The various types and applications of hydronic water heaters and steam boilers are introduced.

#### MESP216 Boilers II (Boiler Operation):

The safety codes and standards that apply to water boilers along with the required auxiliary equipment and typical accessories is presented.

# **MESP217 Large Boiler Operation:** The requirements for operation, maintenance and service of a large boiler plant are presented.

# **MESP218 Combustion Tuning:** The theory and adjustments required for adjusting the fuel and air ratios of combustion equipment is presented.

#### MESP219 Advanced Psychometrics: The

thermodynamic properties of moist air such as dry bulb, wet bulb, dew point, enthalpy, specific volume, density, specific humidity and relative humidity are utilized for plotting and analysis including detailed calculations of sensible, latent heat and total heat.

#### MESP220 Ducts and Pressure Drop:

Friction loss, pressure drops and fluid

flow dynamics of air is presented including student exercises.

#### MESP221 Fans, Measurements and

<u>Curves:</u> Centrifugal and axial fans, fan law calculations, fan curves and fan analysis is presented including student calculation exercises and student lab time measuring fan performance.

#### MESP222 Shop Basic Airside

<u>Measurements:</u> Students demonstrate measurements of total, static and velocity pressures utilizing conventional and digital manometers.

#### MEP223 Motor Brake HP

**Measurements & Calculations:** 

Students study methods of approximating Horsepower draw and demonstrate skills in the lab measuring power consumption and calculating horsepower draw.

#### **MESP224 Fundamental Balancing:**

Students study and demonstrate the fundamentals of setting up and performing a duct traverse air flow measurement\troubleshooting.

#### MESP225 Ductless Systems & VRF:

Students are trained on ductless VRF systems including manufacturer certification when possible.

#### MESP226 Shop Complete Airside &

**<u>Start-Up</u>:** Students demonstrate a complete airside start-up and analysis including traverse, fan performance measurement & plotting, horsepower measurement & approximation and documentation.

#### **MESP227 Measuring Instruments and**

Alignment: Students study tools and instruments for measurements and tolerances and complete exercises demonstrating this skill. Shaft alignment as pertains to pumps and\or compressors is presented. Students complete shaft alignment lab exercises.

#### **MESP228 Fluid Flow in Pipes and**

**Piping Design:** Students study hydronic system types and applications along with fluid flow, pressure drop and hydronic design types.

#### MESP229 Flows & Pressure Drop

**Exercises and Calculations:** Students complete exercises utilizing fundamentals and formulas for hydronics and water properties.

#### MESP230 Pumps & Pump Curves:

Centrifugal pump types and applications are examined. Pump law calculations, pump curves, pump measurements and analysis is presented including student calculation exercises and student lab time measuring pump performance. **MESP231 Flow Measuring Devices & Balancing Valves:** The fundamentals of flow measurement and associated devices along with circuit balancing valves and software utilized in the field are presented. Exercises include selection of valves for specific applications and utilizing software for friction loss preset and flow meter gauge readings.

MESP232 Shop Exercise: Students demonstrate hydronic analysis and

troubleshooting skills in the lab including pump performance and balancing valve measurements.

#### MESP233 ID101 Develop Opps &

<u>Customer Service</u>: Students are presented with this session on identifying & developing opportunities including customer service skills and enhancement products & services for customers.

**SCIE110 Science & Physics:** Basic Science and physical properties related to HVAC&R such as temperature, specific heat, density, weight, pressure, Atmospheric Pressure, Gas Laws, and fundamental properties of heat and heat exchange are presented.

#### SCIE210 Science & Physics

**Fundamentals Review:** Physics and Science of fluid properties and temperature pressure relationships relative to fluid movement and\or heat transfer analysis are reviewed, enhanced and studied.

#### WELD110 Soldering and Brazing: The

fundamentals of working with copper including, cutting, swedging, flaring, preparation and soldering, brazing are introduced along with the safe handling and use of torches and compressed gases, etc.

## Administration and Full-Time Faculty

| Peter Klein Directo | or of Training Building Trades Programs             |
|---------------------|---|
| Edwin Engel Directo | or of Training Mechanical Equipment Service Program |
| Brett Cutler        | Mechanical Equipment Service Instructor             |
| Peter Iannozzi      | Building Trades Instructor                          |
| Greg Beck           | Building Trades Instructor                          |
| William Coleman     | Building Trades Instructor                          |
| Francis McGrath     | Mechanical Equipment Service Instructor             |
| Paul Kirk           | Mechanical Equipment Service Instructor             |
| Monica Perrone      | Administrative Professional                         |
| Ann Marie Callahan  | Administrative Professional                         |

## Evening Continuing Education Part-Time Faculty

## **Building Trades**

| Greg Beck        | Medical Gas Installation Instructor                   |
|------------------|---|
| Vince Parme      | CAD Design Instructor                                 |
| Ron Falkenstein  | Instrumentation Epri Level I/II, PSM, OSHA Instructor |
| Robert Bogardus  | Instrumentation Level I/II                            |
| Michael Jones    | PSM, OSHA, Med Gas Installation Instructor            |
| Dan Malloy       | Estimating, Planning and Scheduling Instructor        |
| Mike Hutnick     | Welding Instructor                                    |
| Chris Gottschall | Welding Instructor                                    |
| Joseph Wampole   | Welding Instructor                                    |
| Marc Leonard     | Welding Instructor                                    |

## **Mechanical Equipment & Service**

| Winfield Culp   | Start,Test and Balance Air Side & HVAC Controls Instructor           |
|-----------------|--|
| Brett Cutler    | Commercial & Supermarket Refrigeration Instructor                    |
| John DeJoseph   | Start, Test and Balance Water Side/ Hydronics and Chillers/ UA Star/ |
| Paul Kirk       | Fundamentals & Chillers / NATE Training Instructor                   |
| Domenic Roberto | Chiller Instructor   |
| Joseph Sestito  | Boilers/ Burners & Chiller Instructor                                |

John Thorton HVAC Controls / NATE Instructor

## Appendix A

## **Drug and Alcohol Forms**

## PRE-ADMISSION PERMISSION FOR URINALYSIS

I hereby give permission for analysis of the urine specimen which I am voluntarily giving. I have been told that the urine will be analyzed for drugs. I also give permission for disclosure of test results to the Joint Apprenticeship Training Committee, Steamfitters' Local Union 420, and its representatives realizing that such results will be used in the final decision concerning my application for admission. Failure to sign this consent discontinues the application process.

I have been given a copy of the Committee's Drug and Alcohol Policy. I have read and understand it. The following is a list of all prescription medications or over-the-counter medications I have taken in the past thirty (30) days:

|              | <b>CONDITION FOR</b> | PRESCRIBING PHYSICIAN/  |
|--------------|----------------------|-------------------------|
| NAME OF DRUG | WHICH TAKEN          | <b>OVER-THE-COUNTER</b> |
|              |                      |                         |
|              |                      |                         |
|              |                      |                         |
|              |                      |                         |
|              |                      |                         |
|              |                      |                         |
|              |                      |                         |

## PRE-ADMISSION PERMISSION FOR ALCOHOL TESTING

I hereby give permission for analysis of the Biological Specimen (blood, breath, or saliva) which I am voluntarily giving. I have been told that the specimen will be analyzed for alcohol. I also give permission for disclosure of test results to the Joint Apprenticeship Training Committee, Steamfitters Local Union 420 and its representatives realizing that such results will be used in the final decision concerning my apprentice application.

I have been given a copy of, read, and understand the Committee's Drug and Alcohol Policy.

Signature

Name (Typed or Printed)

Date

Witness

Date

## Appendix **B**

## ENROLLMENT AGREEMENTS

## ENROLLMENT AGREEMENT Steamfitter Local Union 420 Training Center Building Trades Program 14420 Townsend Road Philadelphia, PA 19154 267-350-2610 www.lu420.com

Trades Program. This program consists of 880 clock hours of classroom, laboratory and on-the-job training over a five-year period. At the end of this program, you will receive an apprenticeship completion certificate from the United States Department of Labor. and will become a Journey worker in the Building Trades field. There are no tuition or fee costs for this program. Students will be provided tools at no cost. This program begins in July \_\_\_\_\_(Year). Your estimated completion date is June (Year).

Should you decide to leave the program or if you are asked to leave the program, please refer to the policies and procedures regarding termination that can be found in the Student Handbook and Catalog. Since there are no tuition charges for this program, there will be no refund due to the student. The one-time \$25 application fee is non-refundable. Students may be required to purchase books over the course of the program - costs for this will not exceed \$500.

At the end of the program, you will become eligible for employment through the Steamfitters, Local Union 420. PERMANENT EMPLOYMENT CANNOT BE GUARANTEED. However, you will be part of an employment placement service through the union that will be available to you until you retire. Should you have any questions or concerns regarding this enrollment agreement, please contact Peter Klein, Director. A copy of the Steamfitter Local Union 420 Training Center complaint procedure can be found in the Student Handbook and Catalog.

By signing this document, I certify to the following: that I have received and read the Student Handbook and Catalog and I further certify that I have read and understand this enrollment agreement.

This agreement is effective this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Student

School Representative

## ENROLLMENT AGREEMENT Steamfitter Local Union 420 Training Center Mechanical Equipment Service Program 14420 Townsend Road Philadelphia, PA 19154 267-350-2610 www.lu420.com

This is an agreement between the Steamfitter Local Union 420 Training Center and Student Name:

Should you decide to leave the program or if you are asked to leave the program, please refer to the policies and procedures regarding termination that can be found in the Student Handbook and Catalog. Since there are no tuition charges for this program, there will be no refund due to the student. The one-time \$25 application fee is non-refundable. Students may be required to purchase books over the course of the program - costs for this will not exceed \$500.

At the end of the program, you will become eligible for employment through the Steamfitters, Local Union 420. PERMANENT EMPLOYMENT CANNOT BE GUARANTEED. However, you will be part of an employment placement service through the union that will be available to you until you retire. Should you have any questions or concerns regarding this enrollment agreement, please contact Peter Klein, Director. A copy of the Steamfitter Local Union 420 Training Center complaint procedure can be found in the Student Handbook and Catalog.

By signing this document, I certify to the following: that I have received and read the Student Handbook and Catalog and I further certify that I have read and understand this enrollment agreement.

This agreement is effective this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Student

School Representative

## Appendix C

## US DEPARTMENT OF LABOR APPRENTICESHIP AGREEMENTS

| This AG.   | at and address of the second  | No. 21 You Carolin You Ca   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  | PRIVACY ACT   | TATEMENT   | AND AND AND AND ADDRESS AND ADDRESS   |
|--|--|---|---|--|---|--|---|
| with Title   | REEMENT may be termi<br>with notification to the<br>34, Part IV, Chapter 83.   | nated by eith<br>registration   | wer of the parties, citing<br>againcy, in compliance  | The information of the informati | ation requested herein is<br>arpass and may not be off<br>f the undersigned apprentics<br>Privacy Art of 197  | used for ap<br>permine disclose<br>-<br>+ - F.L_93-579                                     | prentionship program<br>ed without the express  |
| APPRE<br>a. D<br>b. D<br>c. D  | MENT BETWEEN<br>NTICE AND:- ("X" one)<br>Employer<br>Joint Committee<br>Non-Joint Committee  | 2. PROG<br>00242  | RAM NUMBER  | 3. NAME OF A<br>Joint Pij<br>14420 T<br>Philadel   | PPRENTICESHIP STAN<br>pefitting Apprenticeship<br>ownsend Road, Suite<br>Iphia, PA 19154-1025   | DARDS (Nami<br>Training Co<br>C  | s & Addrass of Spornor)<br>mmittee  |
| The prop<br>not disc<br>Federal  | pram sponsor and apprent<br>riminate in the selection a<br>Regulation, Part 30.  | tiee agree to<br>od training o  | the terms of the apprende<br>f the apprendice in accord   | eship standards<br>ance with the Eq  | as incorporated as part of<br>ual Opportunity Standard  | this sgreeme<br>s in Section 3   | nt. The sponsor will<br>0.3, Title 29, Code of  |
| 4. NAME O  | OF APPRENTICE (Lost, F   | irat, Michile)  |   | 5. DATE OF   | BIRTH (Mo., Day, Year)  | 6. SEX (X***   | vso)<br>Aalo<br>Temaka  |
| C SOCIAL   | SECURITY NO.   | 10 AF   | PRENTICE'S ADDRESS  | No. Street, City,  | County, State, ZIP Code,  | 1  |   |
|  | - [] - [] [  |   |   |  | A AF  |  |   |
| A RACE   | "X" one or more)<br>Am. Indian of Alaskan Na<br>Asian<br>Black or African American<br>Native Hawailan or other<br>Pacific Islander<br>White  | t a.  | HNIC GROUP ("X" one) Hispanic or Latino Not Hispanic or Latino  |  | STATUS ("X" one)<br>Sn Velanen<br>storan  | 11. HIGHES<br>(X° one)<br>a  | T EDUCATION LEVEL<br>lith grade or less<br>lith to 12th grade<br>aED<br>ligh Schael or greater  |
| 2. CAREE   | R LINKAGE OR DIRECT  | ENTRY ("X"  | anne anna   | 10-10-02-  | 10507050 00500200000  | Suprimizeros   |   |
| D Nom  | Adult  | -F  | Vouth Di  | NUD/STEP-UP  | 2 School-to-filegiste   | red-Apprentic  | eship   |
| 13. SIGNAT   | URE OF APPRENTICE  | anus L  |   | 14. SIGNATU  | RE OF PARENT/GUARD  | IAN (if minor)   | DATE  |
| 15a TRADE  | i<br>ofitter   | -   | 15b. RAIS Code  | 18. TERM (Ho   | ars, Months, Years)   | 17. PROBAT<br>(Hours, N  | IONARY PERIOD   |
| 0.00   | mitor  |   | 862381018   | 5 100  |   | 12   | Months  |
| and and an and a second | FOR PREVIOUS EXPER   | HENCE 19.   | (Hrs., Mos., Yrs.)  | 20. DATE APP<br>(Indepture   | Date)   | TRAININ  | G (No. Hrs. per Yr.)<br>176   |
| (Hra., M   | us., may   |   | 5 Years   |  |   |  |   |
| 22. RELATE<br>Joint Pip<br>14420 T<br>Philadel   | D INSTRUCTION SOUR<br>efitting Apprenticeship<br>ownsend Road, Suite 0<br>phia, PA 19154-1028  | ce<br>Training Co<br>3  | 5 Years   | 23 APPRENT<br>RELATED<br>TRAINING<br>8. 0  | TCE WAGES FOR<br>INSTRUCTION<br>(X <sup>*</sup> one)<br>will be paid<br>will not be paid  | 24. PRESEN<br>HOURLY<br>\$   | WAGE RAGE   |
| (Hra., M<br>O<br>22. RELATE<br>Joint Pip<br>14420 T<br>Philadol<br>25. APPREI  | D INSTRUCTION SOUR<br>settling Apprenticeship<br>ownsend Road, Suite (<br>phia, PA 19154-1028<br>NTICE WAGES: The appr   | CE<br>Training Co<br>C  | 5 Years<br>ommittee<br>we of pay shall be listed fo<br>art of this somement.  | 23. APPRENT<br>RELATED<br>TRAINING<br>a.<br>b. Ø   | TCE WAGES FOR<br>INSTRUCTION<br>("X" one)<br>will be paid<br>will not be paid<br>will not be paid<br>will not be paid   | 24. PRESEN<br>HOURLY<br>\$   | T JOURNEYMAN'S<br>WAGE RAGE   |
| PERIOD   | D INSTRUCTION SOUR<br>softling Apprenticeship<br>ownsend Road, Suite of<br>phia, PA 19154-1028<br>NTICE WAGES: The appr<br>(terms ab<br>TERM<br>(Mo. 97.)  | CE<br>Training Co<br>entice sched<br>ove) are a p   | 5 Years<br>ommittee<br>whe of pay shall be listed to<br>art of this agreement.<br>OOLLAR AMOUNT<br>(in dollars & cents)<br>d.   | 23. APPRENT<br>RELATED<br>TRAINING<br>6. 22<br>r each advancem   | TCE WAGES FOR<br>INSTRUCTION<br>(X* one)<br>will be paid<br>will not be paid<br>will not be paid<br>will perford. The work pro<br>TERM<br>(Ma_Yr)<br>b.   | 24. PRESEN<br>HOURLY<br>\$<br>ceases and d   | IT JOURNEYMAN'S<br>WAGE RAGE<br>In the standards<br>DOLLAR AMOUNT<br>(in dollars & conts)<br>d.   |
| 2. RELATE<br>Joint Pig<br>14420 T<br>Philadol<br>5. APPREI<br>eRIOD<br>0.<br>1   | D INSTRUCTION SOUR<br>D INSTRUCTION SOUR<br>sofitting Apprenticeship<br>ownsend Road, Suite (<br>phia, PA 19154-1028<br>WTICE WAGES: The appr<br>(items ab<br>TERM<br>(Mo.YY.)<br>b.<br>B Months   | CE<br>Training Co<br>Sentice sched<br>love) are a p<br>%  | 5 Years<br>primittee<br>we of pay shell be listed for<br>art of this agreement.<br>DOULAR ASMOUNT<br>(in dollars & cents)<br>d.<br>\$   | 23. APPRENT<br>RELATED<br>TRAINING<br>6. 20<br>r each advancem<br>PERIOD<br>4.<br>6  | TCE WACES FOR<br>INSTRUCTION<br>(X* one)<br>will be paid<br>will not be paid<br>will not be paid<br>tent period. The work pro<br>TERM<br>(Mo.YY.)<br>b.<br>6 Months   | 24. PRESEN<br>HOURLY<br>\$<br>cmasts 0abod /<br>%<br>0.<br>%                               | T JOURNEYMAN'S<br>WAGE RACE<br>In the standards<br>DOLLAR AMOUNT<br>(in dollars & cents)<br>d.  |
| (Hrs., M<br>O<br>2. RELATE<br>Joint Pij<br>14420 T<br>Philadel<br>5. APPREI<br>eRIOD<br>0.<br>1<br>2   | D INSTRUCTION SOUR<br>D INSTRUCTION SOUR<br>pownsend Road, Suite (<br>phia, PA 19154-1028<br>NTICE WAGES: The appro-<br>(ItemS ab<br>TERM,<br>(Ma, Yr.)<br>b.<br>6 Months<br>8 Months  | CE<br>Training Co<br>Sentice sched<br>love) are a p<br>%<br>%<br>%<br>%   | 5 Y Gara<br>ommittee<br>wile of pay shell be listed fo<br>art of this agrosment.<br>DOLLAR AMOUNT<br>(in dollars & conts)<br>d.<br>\$   | 23. APPRENT<br>RELATED<br>TRAINING<br>b. 27<br>r each advancer<br>PERIOD<br>4.<br>0<br>7   | TCE WAGES FOR<br>INSTRUCTION<br>(X* one)<br>will be paid<br>will not be paid<br>will not be paid<br>term<br>(Ma_X*)<br>b.<br>6 Months<br>6 Months   | 24. PRESEN<br>HOURLY<br>\$<br>ceases inted /<br>%<br>0.<br>%<br>%                          | T JOURNEYMAN'S<br>WAGE RACE<br>In the standards<br>DOLLAR AMOUNT<br>(in dollars & conts)<br>d.<br>\$  |
| Crite., M<br>Orte., M<br>O<br>2. RELATI<br>Joint Pip<br>14420 T<br>Philadol<br>S. APPREI<br>SRIOD<br>0.<br>1<br>2<br>3   | D INSTRUCTION SOUR<br>ownsend Road, Suite (<br>phia, PA 19154-1028<br>NTICE WAGES: The appoint<br>(Mo.YY.)<br>b.<br>6 Months<br>6 Months<br>6 Months   | CE<br>Training Co<br>entrice sched<br>love) are a p<br>%<br>6<br>%<br>%<br>%<br>%   | 5 Years<br>primittee<br>whe of pay shell be listed to<br>at of this egreement.<br>DOLLAR AMOUNT<br>(in daliars & cents)<br>d.<br>\$<br>\$<br>\$<br>\$   | 23. APPRENT<br>RELATED<br>TRAINING<br>a.<br>b.<br>y each advancem<br>PERIOD<br>A.<br>6<br>7<br>7   | TCE WAGES FOR<br>INSTRUCTION<br>(X* one)<br>will be paid<br>will not be paid<br>will not be paid<br>TERM<br>(Ma_YA)<br>b.<br>6 Months<br>6 Months<br>6 Months   | 24. PRESEN<br>HOURLY<br>\$<br>ceases inted /<br>%<br>0.<br>%<br>%                          | T JOURNEYMAN'S<br>WAGE RAGE<br>In the standards<br>DOLLAR AMOUNT<br>(in dollars & conts)<br>d<br>\$<br>\$<br>\$<br>\$   |
| Crites, M<br>O<br>2. RELATI<br>Joint Pip<br>14420 T<br>Philadel<br>5. APPREI<br>SRIOD<br>9.<br>1<br>2<br>3<br>4  | D INSTRUCTION SOUR<br>D INSTRUCTION SOUR<br>sofitting Apprenticeship<br>ownsend Road, Suite (<br>phia, PA 19154-1028<br>WIGE WAGES: The apport<br>(Mac.Y3)<br>6 Months<br>6 Months<br>6 Months<br>6 Months   | CE<br>Training Co<br>S<br>entice sched<br>jove) are e p<br>%<br>%<br>%<br>%   | 5 Years<br>part of pay shall be listed to<br>art of this agreement.<br>DOLLAR AMOUNT<br>(in dollars & cents)<br>d.<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                  | 23. APPRENT<br>RELATED<br>TRAINING<br>a.<br>b.<br>c.<br>c.<br>c.<br>c.<br>c.<br>c.<br>c.<br>c.<br>c.<br>c.<br>c.<br>c.<br>c.   | ICE WAGES FOR<br>INSTRUCTION<br>(X* one)<br>will be paid<br>will not be paid<br>will not be paid<br>will not be paid<br>will perford. The work pro<br>TERM<br>(Ma_YY)<br>b.<br>6 Months<br>6 Months<br>6 Months<br>6 Months | 24. PRESEN<br>HOURLY<br>\$<br>ceases labed /<br>%<br>%<br>%                                | In DOURNEYMAN'S<br>WAGE RAGE<br>In the standards<br>DOLLAR AMOUNT<br>(in dollars & cents)<br>d.<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                   |
| A Creating of the second secon | D INSTRUCTION SOUR<br>softling Apprenticeship<br>ownsend Road, Suile (<br>phia, PA 19154-1028<br>VTICE WAGES: The appr<br>(Mo-Yr.)<br>b.<br>6 Months<br>8 Months<br>8 Months<br>6 Months<br>6 Months   | CE<br>Training Co<br>Training Co<br>Tra | 5 Years<br>primittee<br>we of pay shell be listed fo<br>art of this agreement.<br>DOULAR ASMOUNT<br>(in dallars & cents)<br>d.<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                              | 23. APPRENT<br>RELATED<br>TRANIEC<br>8. 20<br>r aach advancen<br>PERIOD<br>8.<br>7<br>8<br>9<br>9  | ICE WACES FOR<br>INSTRUCTION<br>(X* one)<br>will be paid<br>will not be paid<br>ient period. The work pro<br>TERM<br>(Mo.Yr.)<br>b.<br>6 Months<br>6 Months<br>6 Months<br>6 Months   | 24. PRESEN<br>HOURLY<br>\$<br>ceases anter a<br>%<br>%<br>%<br>%<br>%<br>%<br>%            | In DOURNEYMAAN'S<br>WAGE RAGE<br>In the standards<br>DOLLAR AMOUNT<br>(in dollars & cents)<br>d.<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                                    |
| 0 Crecon<br>(rtra., M<br>0<br>2 RELATE<br>Joint Pip<br>14420 T<br>Philadel<br>5 APPREL<br>9<br>8 RIGNAT<br>8 SIGNAT  | D INSTRUCTION SOUR<br>D INSTRUCTION SOUR<br>softling Appronticeship<br>ownsend Road, Suile (<br>phia, PA 19154-1028<br>WTICE WAGES: The appr<br>(Mo.Yr.)<br>5.<br>6 Months<br>8 Months<br>8 Months<br>6 Months<br>6 Months<br>5 Months<br>9 Months | CE<br>Training Co<br>S<br>entrice sched<br>total<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S   | 5 Years<br>primittee<br>we of pay shell be listed fo<br>and of this agreement.<br>DOLLAR AMOUNT<br>(in dollars & cents)<br>d.<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 23. APPRENT<br>RELATED<br>TRAINING<br>9. 20<br>r dach advancent<br>PERIOD<br>4.<br>9<br>7<br>8<br>9<br>10<br>10  | ICE WACES FOR<br>INSTRUCTION<br>(X* one)<br>will be paid<br>will not be paid<br>tent period. The work pro<br>TERM<br>(Mo.YY)<br>b.<br>6 Months<br>6 Months<br>6 Months<br>6 Months<br>6 Months                              | 24. PRESEN<br>HOURLY<br>\$<br>ceases Refer<br>%<br>0.<br>%<br>%<br>%<br>%<br>%<br>%<br>%   | m the standards<br>bit the standards<br>DOLLAR AMOUNT<br>(in doffers & cents)<br>d.<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |
| b. Crecon<br>(Pres., M<br>O<br>2. RELATI<br>Joint Pij<br>14420 T<br>Philadel<br>5. APPREI<br>9<br>8. APPREI<br>9<br>8. SIGNAT<br>3.<br>3.<br>4<br>5.<br>8. SIGNAT  | D INSTRUCTION SOUR<br>D INSTRUCTION SOUR<br>softling Apprenticeship<br>ownsend Road, Suile (<br>phia, PA 19154-1028<br>NTICE WAGES: The appr<br>(Mo. Yr.)<br>b<br>6 Months<br>8 Months<br>8 Months<br>6 Months<br>6 Months<br>16 Months<br>16 Months<br>16 Months<br>16 Months<br>16 Months<br>17 Months<br>18 Months<br>19 Months<br>19 Months<br>10                               | CE<br>Training Co<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S  | 5 Y Gars<br>primittee<br>we of pay shell be listed fo<br>bould are sense.<br>DOLLAR AMOUNT<br>(in dollars & cents)<br>d.<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$      | 23. APPRENT<br>RELATION<br>TRANING<br>B. 20<br>r aach advancen<br>PERIOD<br>A.<br>6<br>7<br>7<br>8<br>9<br>10<br>27  | ICE WACES FOR<br>INSTRUCTION<br>(X* one)<br>will be paid<br>will not be paid<br>rent period. The work pro<br>TERM<br>(MorYr)<br>b.<br>6 Months<br>6 Months<br>6 Months<br>6 Months<br>6 Months                              | 24. PRESEN<br>HOURLY<br>5<br>ceases Inted 1<br>%<br>0.<br>56<br>96<br>96<br>96<br>96<br>96 | In DOURNEYMAAN'S<br>WAGE RACE<br>In the standards<br>DOLLAR AMOUNT<br>(in dollars & cents)<br>d.<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                                    |

|   |  |                                     | BETWEEN APPREI   | NTICE AND  | SPONSOR  | 20.001/02/  |  |
|---|--|-------------------------------------|--|--|--|---|--|
| This AGREE<br>cause(s) will<br>with Title 34                | MENT may be termi<br>h notification to the<br>Part IV. Chapter 83.   | nated by eithe<br>registration      | r of the parties, citing<br>agency, in compliance              | The infor<br>statistical<br>permission   | entraction requested herein is<br>purposes and may not be of<br>a of the undersigned oppromite<br>Passes art of 19 | STATEMENT<br>1 used for as<br>herwise disclos<br>0.<br>14 - F.L. 98-979 | opronitionship program<br>ad without the express   |
| 1 AGREEME<br>APPRENTS<br>a. Em<br>b. Ø Job<br>c. Nor        | NT BETWEEN<br>CE AND:- ("C" one)<br>ployer<br>st Committee<br>Joint Committee  | PA002                               | IG90001  | 3, NAME OJ<br>Joint<br>14420<br>Philac   | APPRENTICESHIP STAN<br>Conference Board<br>) Townsend Road, Suite<br>felphia, PA 19154-1028                        | CARDS (Nam  | e & Address of Sponsorj  |
| The program<br>not discrimi<br>Federal Reg                  | appenser and approm<br>nate in the selection a<br>ulation, Part 30.  | tice agree to the<br>nd training of | the apprentice in accord                                       | echip standard<br>ance with the t  | a as incorporated as part o<br>Iqual Opportunity Standard  | f this agreeme<br>is in Section 3                                       | ont. The sponsor will<br>0.3, Title 29, Code of  |
| 4. NAME OF /  | PPRENTICE (Lost, F   | irst, Michae)                       |  | 5. DATE O  | F BIRTH (Mo., Day, Year)   | e. sex (x*)   | one)<br>Mala<br>Female   |
| 7. SOCIAL SE  | CURITY NO.   | 8. APP                              | RENTICE'S ADDRESS  | No., Street, Ci  | ty, County, State 2/P Code   | ,   |  |
|   |  |                                     |  |  | - A  |   |  |
| 0.0. RACE ('X")<br>aAm<br>bAm<br>cBias<br>dNat<br>Pac       | indian or Alaskan Na<br>Indian or Alaskan Na<br>In<br>Is or African American<br>We Hawailan or other<br>ISc Islander | 95, ETH<br>C. a.<br>b.              | INIC GROUP ("X" one) Hispanic or Latino Not Hispanic or Latino |  | Non-Veterali<br>Velgenn  | 11. НІСНІК<br>("X" олю)<br>в. ОО<br>6. ОО<br>6. ОО                      | T EDUCATION LEVEL<br>Sth grade or less<br>Sth to 12th grade<br>GED<br>Vigh School or greater |
| 12 CAREER U   | NKAGE OR DIRECT  | ENTRY CX" or                        | ter line   | Contraction of the second seco | State of the second second   |   |  |
| None  | Adult  |                                     | Youth  | UD/STEP-UP   | Z School-to-Registe  | ered-Apprentic  | aship  |
| incumber  | nt Worker 🔲 Job C  | orps 01                             | Disto-cated Worker   | Direct Entry:  |  |   | The same   |
| 13. SIGNATUR  | E OF APPRENTICE  | Constanting of the                  | LOATE  | 14. SIGNAT   | URE OF PARENT/GUARD  | IAN (il minor)  | DATE   |
| 15a. TRADE<br>Refrigerat                                    | ion and Air  | ~                                   | 15b. RAIS Code<br>637261014                                    | 16. TERM (   | fours, Months, Years)<br>5 Years   | 17. PROBAT  | Months, Years)   |
| 1a. CREDIT FO<br>(Hra., Mos.,                               | R PREVIOUS EXPER   | ENCE 19. T                          | ERM REMAINING<br>HrsMoz. Yos.)<br>5 years                      | 20. DATE A   | PPRENTICESHIP BEGINS   | 21. RELATE<br>TRAININ   | D INSTRUCTION<br>IG (No. Hrs. per Yr.)<br>176  |
| 22. RELATED II<br>Joint Confe<br>14420 Town<br>Philadelphic | INTRUCTION SOURI<br>Interne Board<br>Isend Road, Suite (<br>I. PA 19154-1028   | 300                                 |  | 23. APPREN<br>RELATE<br>TRAININ<br>a.  | TICE WAGES FOR<br>D INSTRUCTION<br>NG ("X" pre)<br>will be paid<br>will be paid                                    | 24. PRESEN<br>HOURLY<br>\$  | IT JOURNEYMAN'S<br>WAGE RAGE   |
| 25. APPRENTIC   | E WAGES: The appr  | whice schedul                       | e of pay shall be listed to                                    | r each advance   | amant period. The work pro   | cosses listed   | in the standards   |
| PERIOD  | TERM<br>(Mo./Yr.)  | 36                                  | DOLLAR AMOUNT<br>(in dollars & cevils)                         | PERIOD   | TERM<br>(Mo_Yr.)   | *   | DOLLAR AMOUNT<br>(in dollars & cents)  |
| 1   | O Months   | 94.                                 | ŝ.   | 6  | 6 Months   | 86  | 8  |
| 2   | 8 Months   | 86                                  | 5  | 7  | 5 Months   | 56  | s  |
| 3   | 8 Months   | 96                                  | 5  | 8  | 6 Months   | %   | 5  |
| 4   | 6 Months   | %                                   | \$   | 9  | 6 Months   | 96  | \$   |
|   | 6 Montha   | 96                                  | \$   | 10   | 6 Months   | 96  | \$   |
| 26. SIGNATURE   | OF SPONSOR REPI  | RESENTATIV                          | DATE BIGNED  | 27.  |  |   |  |
| BIGNATUR  | E OF SPONSOR REP   | RESENTATIV                          | E DATE SIGNED  | 28 SIGNAT  | URE (Director, Pennsylvien)<br>ig Council)   | a Apprentices   | DATE<br>REGISTERED   |

#### REGISTRATION AGENCY PENNSYLVANIA APPRENTICESHIP AND TRAINING COUNCIL APPRENTICESHIP AGREEMENT BETWEEN APPRENTICE AND SPONSOR

LLG-88 7-08

## Appendix D

## SUPPLEMENT TO THE APPRENTICESHIP AGREEMENTS

## SUPPLEMENT TO APPRENTICESHIP AGREEMENT BETWEEN

#### APPRENTICE AND JOINT APPRENTICE COMMITTEE

THIS AGREEMENT, made this 1st day of August/February , by and between STEAMFITTERS' LOCAL NO. 420 APPRENTICESHIP TRAINING FUND (hereinafter referred to an "APPRENTICESHIP FUND") and \_\_\_\_\_\_\_\_ (hereinafter referred to as "APPRENTICE").

#### WITNESSETH:

WHEREAS, APPRENTICESHIP FUND AND APPRENTICE understand and that the APPRENTICESHIP FUND will expend significant sums of money for the training of the APPRENTICE in the specialized skills necessary for employment in the industry covered by Collective Bargaining Agreements between employers and Steamfitters' Local Union No. 420; and

WHEREAS, APPRENTICE understands and agrees that those sums of money will result in a substantial direct benefit as well as a substantial indirect and intangible benefit, to the APPRENTICE from this training: and

WHEREAS, the APPRENTICE understands that the training for the APPREN-TICE is a benefit which will lead to greatly increased expected <u>life</u> earnings by the APPRENTICE: and

WHEREAS, the APPRENTICE hereby understands and agrees that the APPRENTICE assumes certain obligations arising out of the training provided by APPRENTICESHIP FUND, including the obligation to repay the monies expended by the APPRENTICESHIP FUND on the training provided to the APPRENTICE, during all of the years of the Apprenticeship Training; and WHEREAS, APPRENTICE recognizes and acknowledges that Employer has made substantial contributions to the APPRENTICESHIP FUND for purposes of Apprentice's training; and

WHEREAS, the parties hereto are desirous of setting forth their understanding.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein and intending to be legally bound hereby the parties hereto do agree as follows:

1. The parties agree that the costs of the training, including books, manuals, necessary equipment, instructors' salaries, related materials and all other factors and expenses going into the training of APPRENTICE for the five (5) years of training covered by this Agreement is approximately Sxxxxxx, and that the first year cost is Sxxxxxxx, and that the APPRENTICE will execute this Agreement and the Promissory Note in that amount, attached hereto as Exhibit "A," and deliver such executed Agreement and Promissory Note to the APPRENTICESHIP FUND. The parties hereby agree that the costs of the training, including books, manuals, necessary equipment, instructors' salaries, related material and all other factors going into the training of the APPRENTICE for each subsequent year of training shall be calculated by APPRENTICESHIP FUND on or before the anniversary date of this Agreement. That calculation shall be the amount of a new Agreement and Promissory Note that the APPRENTICE shall execute for that year of training. A separate Agreement and Promissory Note shall be signed for each year of training.

2. The APPRENTICE agrees that in the event Apprentice withdraws from the Apprentice Program, or upon completion of the Apprentice Program, that he or she will not seek or accept employment from any employer engaged in, nor become an employer engaged in the type of work customarily and historically performed by contractors in a Collective Bargaining relationship with Steamfitters' Local Union No. 420, within the jurisdictional areas served by Steamfitters' Local Union No. 420, that does not have a Collective Bargaining Agreement with Steamfitters' Local Union No. 420, for a period of time equal to the period of time spent in the Apprentice Program, but in no event less than two (2) years after the execution of the within Agreement.

3. APPRENTICE hereby acknowledges that any breach of any of the covenants contained in Article 2 will result in irreparable injury to Apprenticeship Fund for which money damages alone could not adequately compensate APPRENTICESHIP FUND. In the event of any such breach, APPRENTICESHIP FUND shall be entitled, in addition to any other rights and remedies which it may have at Law or in equity, to have an injunction issued by any competent Court enjoining and restraining APPRENTICE and/or any other person involved therein from continuing such breach. The existence of any claim or cause of action which APPRENTICE may have against APPRENTICESHIP FUND or any other person will not constitute a defense or a bar to the enforcement of any of the provisions of this Agreement. If APPRENTICESHIP FUND must resort to the Courts for enforcement of any of the terms of this Agreement, or if any of the terms of this Agreement are otherwise the subject of litigation between the APPRENTICESHIP FUND and APPRENTICE or any such other person, then the duration of such covenant shall be extended for a period of time equal to the period of time consumed until the issuance of a final Court Order, without further right of an Appeal, acknowledging the validity of such term of the Agreement.

4. In the event the APPRENTICE shall breach the Agreement contained herein in Paragraph 2, in addition to all other remedies, the APPRENTICESHIP FUND may require the APPRENTICE to reimburse the committee for all costs incurred by the committee as is more fully set forth in the Judgment Note attached hereto and made a part hereof and marked Exhibit "A."

5. The parties agree that the obligation contained in Paragraph 2 above shall, in no event bind the APPRENTICE for less than two (2) years, or for a period of time as set forth in Paragraph 2 above, whichever period of time is longer, immediately following the withdrawal or completion of Apprenticeship Training and in a geographical area commensurate with that of Steamfitters' Local Union No. 420 except for any extension of said period of time brought about by the application of Paragraph 3 above.

6. If any portion of this Agreement or the application thereof is construed to be invalid or unenforceable, then the other portions(s) of the terms of this Agreement or the application thereof will not be affected thereby and shall be given full force and effect without regard to the invalid or unenforceable portion(s). If any of the terms of this Agreement are determined to be unenforceable because of the geographical area covered thereby, the duration thereof or the scope thereof, then the Court making such determination shall have the power to reduce such area and/or duration; and/or to limit such scope, and such term of this Agreement shall then be enforceable in its reduced form.

 RESPONSIBILITIES OF APPRENTICES – The apprentice must demonstrate commitment and assume certain responsibilities for being afforded the opportunity to serve in an apprenticeship program. The purpose of this section is to outline these commitments and responsibilities.

- During the term apprenticeship, the apprentice shall:
- A. Perform diligently and faithfully the work of the trade and such other duties as be assigned in accordance with these Standards.
- B. Respect the property of the contractor and abide by the working rules and regulations of the JATC/JCB, the local union, and the contractor.
- C. Attend and complete satisfactorily the required hours of instruction in subjects

related to the trade, as provided under these standards.

- D. Maintain such records of on-the-job training and related instruction as required by the local JATC/JCB.
- E. Develop and practice safe working habits, and work in such a manner as to assure his or her personal safety and that of other workers.
- F. Conduct him or herself at all times in a credible, ethical, and moral manner.
- G. Any other such policies or procedures established by the local JATC/JCB.
- 8. This Agreement shall be construed and enforced in accordance with the Laws of the Commonwealth of Pennsylvania.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the day and year first above written.

APPRENTICESHIP FUND BY Anthony Sallagher (SEAL)

Secretary (SEAL)

Apprentice (SEAL

## Appendix E

## VETERAN'S BENEFITS INSTRUCTIONS

## Memo

To: Apprentices Applying for VA Benefits

From: Local Union 420 Steamfitters' Training Center

#### **Application for VA Benefits**

All apprentices applying for VA Benefits must pick-up and complete the following forms and return them to the apprentice training office:

1. Please read and complete the Application for VA Education Benefits (VA Form 22-1990).

A copy of your DD-214 is also required to be returned with your application packet.

#### Approved Apprentices for VA Benefits

All apprentices approved to receive G.I. Bill benefit checks from the Department of Veterans Affairs through their approved enrollment with Local Union 420 Steamfitters' Training Center, must provide the apprentice training office with the following documents:

- You must submit a copy of your Letter of Eligibility for VA benefits to the training office for your apprentice file.
- 2. The VA Office will send you a Monthly Certification of On-The-Job and Apprenticeship Training (VA Form 22-6553d-1) form on a regular basis. These forms must be submitted to the apprentice training office with your signature and date on items 8a and 8b only. The School Certifying Official will sign and date items 9a and 9b. This form CANNOT be signed by your contractor employer. A SAMPLE of the form is attached.
- You are to submit a copy of your pay stubs for each month to the apprentice office, so we can request your financial benefits in a timely matter.

Please be advised that if the above documents are not received, the training office will be unable to process your monthly certification forms with the Department of Veterans Affairs, in order for you to receive your G.I. benefit checks. Thank you for your cooperation.

For more information or questions about your benefits or eligibility, please visit www.gibill.va.gov or call 1-888-442-4551.

| VA Regional Processing Office<br>P.O. BOX 4516<br>Buffalo NY 14240-4616  |  | Monthly Certification of On The Job<br>and Apprenticeship Training<br>EOP VALUES DNLY  |   |   |  |
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## Appendix F

## **EMPLOYMENT VERIFICATION FORM**

## **REQUIRED FOR INTERNSHIP**

| U.S. Department of Justice<br>Immigration and Naturalization Service   | Employment Eligibility Verification   |
|--|---|
| INS<br>PLEASE READ ALL INSTRUCTIONS  | TRUCTIONS<br>SAREFULLY BEFORE COMPLETING THIS FORM.   |
| Anti-Discrimination Notice. It is illegal to discriminate aga<br>U.S.) in hiring, discharging, or recruiting or referring for a fee<br>illegal to discriminate against work eligible individuals. Emplo<br>employee. The refusal to hire an individual because of a futu   | inst any individual (other than an alien not authorized to work in the<br>because of that individual's national origin or citizenship status. It is<br>yers CANNOT specify which document(s) they will accept from an<br>re expiration date may also constitute illegial discrimination.  |
| <ul> <li>employee, The refusal to hire an individual because of a future Section 1 - Employee. All employees, citizens noncitizens, hired after November 6, 1986, must complete Section 1 of this form at the time of hire, which is the actual beginning of employment. The employer is responsible for ensuring that Section 1 is timely and property completed.</li> <li>Preparer/Translator Certification. The Preparer/Translator Certification must be completed if Section 1 is prepared by a person other than the employee is unable to complete Section on his/her own. However, the employee must still sign Section 1.</li> <li>Section 2 - Employer, For the purpose of completing form, the term "employer includes those recruiters and references for a fee who are agricultural associations, agriculture of other than to employ the three for a section of a social section of the date employment begins. If employees are authorized to work, but are unable to present the required document(s) within three business days, they must present a receipt for the application of the document(s) within three business days. Section 2 must negative document (so the attractive section of the document(s) within three business days, Section 2 must negative and the imployers of the main of the document(s) within three business days. Section 2 must be completed the time employers for 2 must necerif 1 document tile; 2) having authority; 3) document number, 4) explication date. If any; and 5) the date employers may but are no required to, photocopy the document(s) presented. These must present original document(s) presented. These must present</li></ul> | <ul> <li>expiration date may also constitute illegal discrimination.</li> <li>If an employee is rehired within three (3) years of the date this form was originally completed and the employee's work authorization has expired or if a current employee's work authorization has expired or if a current employee is authorization has expired or if a current employee is authorization has expired and the employee is authorization has expired and the employee is authorization to work in the U.S. (see List A or C).</li> <li>record the document title, document number and expiration date (if any) in Block C, and complete the signature block.</li> <li>Photocopying and Retaining Form I-9. A blank I-9 may be reproduced, provided both sides are copied. The Instructions must be available to all employees completing this form. Employers must relatin completed both sides are copied. The Instructions whichever is later.</li> <li>Fer more detailed information, you may refer to the INS Handbook for Employers, (Form M-274). You may obtain the handbook at your local INS office.</li> <li>Privacy Act Notice. The authority for collecting this information is the Immigration Reform and Control Act of 1986, Pub. L. 99-603 (8 USC 1324a).</li> <li>This information will be used by employers as a record of their authorized to end who are not authorized to work in the United States.</li> <li>This information will be used by employers and made available for impection by officials of the U.S. Immigration and chairs who are not authorized to work in the United States.</li> </ul> |
| must be retained with the I-9. However, employers are still<br>responsible for completing the I-9.<br>Section 3 - Updating and Reverification. Employ  | Practices.<br>Submission of the information required in this form is voluntary.<br>However, an individual may not begin employment unless this<br>form is complated, since employers are subject to chull or<br>remember and the up they do not complex with the templatention.   |
| must compare Section 3 when updating and/ar niverifying the<br>1-9. Employees must reverify employment eligibility of their<br>employees on or before the expiration date recorded in<br>Section 1. Employers CANNOT specify which document(s)<br>they will accept from an employee.   | Reform and Control Act of 1986.<br>Reporting Burden, We try to create forms and instructions that<br>are accurate, can be easily understood and which impose the<br>least possible burden on you to provide us with information.  |
| <ul> <li>If an employee's name has changed at the time this<br/>form is being updated/ reverified, complete Block A.</li> </ul>  | complex. Accordingly, the reporting burden for this collection<br>of information is computed as follows: 1) learning about this   |
| <ul> <li>If an employee is rehired within three (3) years of th<br/>date this form was originally completed and the<br/>employee is still eligible to be employed on the same<br/>basis as previously indicated on this form (updating)<br/>complete Block B and the signature block.</li> </ul>   | form, 5 minutes; 2) completing the form, 5 minutes; and 3)<br>assembling and filing (recordkeeping) the form, 5 minutes, for<br>an average of 15 minutes per response. If you have comments<br>regarding the accuracy of this burden estimate, or suggestions<br>for making this form simpler, you can write to the immigration<br>and Naturalization Service, HOPDI, 425.1 Street, N.W., Room<br>4034, Washington, DC 20536. OMB No. 1115-0136.  |

PLEASE DO NOT MAIL COMPLETED FORM I-9 TO INS

OMB No. 1113-0136

U.S. Department of Justice Immigration and Naturalization Service

#### OMB No. 1115-0136. Employment Eligibility Verification

Please read instructions carefully before completing this form. The instructions must be available during completion of this form. ANTI-DISCRIMINATION NOTICE: It is illegal to discriminate against work eligible individuals. Employers CANNOT specify which document(s) they will accept from an employee. The refusal to hire an individual because of a future expiration date may also constitute illegal discrimination... Section 1. Employee Information and Verification. To be completed and signed by employee at the time employment begins.

| Section 1. Employee morning  | don and vernication. It  | be completed and signed by en   | proyee at the time employment negme.  |
|--|--|---|---|
| Print Name: Last   | First  | Michigan Anith  | Malden Name   |
| Address (Street Name and Number)   |  | Apt. #  | Date of Birth (month/day/year)  |
| City   | State  | Zip Code  | Social Security #   |
| I am aware that federal law p<br>Imprisonment and/or fines for<br>use of false documents in co<br>completion of this form.<br>Employee's Signature   | rovides for<br>false statements or<br>nnection with the  | i attest, under penalty of pe<br>A citizen or nation<br>A citizen or nation      | gury, that I am (check one of the following):<br>il of the United States<br>mit Resident (Alien # A.<br>d to work unal/ /<br>Date (mont/liv/sig/gear)   |
| Preparer and/or Trans<br>other than the employee, it<br>best of my knowledge the   | slator Certification.<br><sup>1</sup> attost, under penalty of perp<br>information is true and correct<br>information is true and correct                                  | (To be completed and signed if 5<br>ry, that I have assisted in the co<br>t   | action 7 is prepared by a person<br>impletion of this form and that to the  |
| Address (Street Mana and   | Mumber City States 30 Code   | a recent sector   | Date An understand work   |
| examine one document from List B and<br>document(s)  | one from List C, as listed on t  | he reverse of this form, and reco   | tramine one document from List A OH<br>d the title, number and expiration date, if any, of  |
| iocument(s)  | OP   | List B  | AND List C  |
| Document title   | UK III   | LISUB   | List C  |
| Issuing authority  |  |   |   |
| Document 4   | 10   |   |   |
| Exploration Date (2 and)   | 2 2  | 1   | 4 (4)   |
| Document #   |  |   |   |
| Experation Date // anyly /   | 32 TE  |   |   |
| CERTIFICATION - I attest, under p<br>imployee, that the above-listed d<br>imployee began employment on<br>a eligible to work in the United St<br>imployment.)  | enalty of perjury, that I have a comment(s) appear to be a comment(s) appear to be a comment of the second states (State employment of the second states).                 | ave examined the document<br>genuine and to relate to the<br>/ and that to the best of<br>agencies may omit the date  | s) presented by the above-named<br>employee named, that the<br>my knowledge the employee<br>the employee began  |
| significante en Endpiedan en Pendientend te  | oprosentative Prant Part   | 10  | Titis   |
| llusiness or Organization Name   | Address (Street Name at  | ne<br>nd Number, City, State, Zip Code  | ) Date (month/day/year)   |
| Business or Organization Name<br>Section 3. Updating and Reve  | Address (Strict Name an  | e<br>ed Number, City, State. Zip Code<br>and signed by employer.  | ) Date (month/day/year)   |
| Business or Organization Name<br>Section 3. Updating and Reve<br>A. New Name <i>(If applicable)</i>  | Address (Street Name an  | e Number, City, State, Lip Code<br>I and signed by employer.<br>B.  | Date (month/slay/year)<br>Date of rehice (month/slay/year) (if applicable).   |
| Business or Organization Name<br>Section 3. Updating and Reve<br>A. New Name <i>(if applicable)</i><br>C. If amployie's previous grant of worl<br>digibility   | Address (Stratt Name an  | ne<br>net Number, City, State. Zip Code<br>and signed by employer<br>R.<br>rovide the information below for   | Date (month/day/year) Date of rehire (month/day/year) (if applicable) Date of rehire (month/day/year) (if applicable) Date document that establishes current employme   |
| Businets or Organization Name<br>Section 3. Updating and Reve<br>A. New Name ( <i>If applicable</i> )<br>C. If amployee's previous grant of worl<br>eligibility.<br>Document Title:  | Address (Stract Name av<br>Address (Stract Name av<br>rification. To be completed<br>a suthorization has expired, p<br>Document #:   | e Number, City, State, Zip Code<br>and signed by employer.<br>R<br>rovids the information below for<br>Expiration Date  | Date (month/day/year) Date of rehire (month/day/year) (if applicable). Date document that establishes current employme: (if any):   |
| Businets or Organization Name Section 3. Updating and Reve A. New Name ( <i>If applicable</i> ) C. If employee's privious grant of work eligibility Document Trile attest, under penalty of perjory, that to focument(s), the document(S) have ex- | Address (Stract Name av<br>rification. To be completed<br>a suthorization has expired, p<br>Document #:<br>5 the best of my knowledge, B<br>amined appear to be genuine of | e Number, City, State, Zip Code<br>and signed by employer.<br>R<br>rovide the information below for<br>Expiration Date<br>his employee is eligible to work in<br>and to relate to the individual in | Date (month/day/year)<br>Date of rehire (month/day/year) (if applicate)<br>Date of rehire (month/day/year) (if applicate)<br>Date document that establishes current employme<br>(if any)://<br>the United States, and if the employee presented |

|          | LIST A   |      | LIST B  |          | LIST C   |
|----------|--|------|---|----------|--|
| D        | ocuments that Establish Both<br>Identity and Employment<br>Eligibility                       | OR   | Documents that Establish<br>Identity  | AND      | Documents that Establish<br>Employment Eligibility   |
| 1.       | U.S. Passport (unexpired or<br>expired)  | 1.   | Driver's license or ID card<br>issued by a state or outlying<br>possession of the United States<br>provided it contains a<br>photograph or information such                 | 1.       | U.S. social security card issued<br>by the Social Security<br>Administration fother than a card<br>stating it is not valid for<br>employment!  |
| <u> </u> | (INS Form N 560 or N 561)  |      | name, date of birth, gender,<br>height, eye color and address   |          |  |
| 3.       | Certificate of Naturalization<br>(INS Form N-550 or N-570)                                   | 2.   | ID card issued by federal, state<br>or local government agencies or<br>entities, provided it contains a<br>photograph or information such<br>personal date of birth conder. | 2.<br>as | Certification of Birth Abroad<br>issued by the Department of<br>State (Form FS-545 or Form<br>DS-1350)   |
|          | with 1-551 stamp or attached   |      | height, eye color and address   |          |  |
|          | unexpired employment<br>authorization  | э.   | School ID card with a<br>photograph   | э.       | Original or certified copy of a<br>birth certificate issued by a state,<br>county, municipal authority or<br>outlying possession of the United |
| 5.       | Permanent Resident Card or<br>Alien Registration Receipt Card<br>with photograph /////S Form | 4.   | Voter's registration card<br>U.S. Military card or draft record   |          | States bearing an official seal  |
|          | 1-151 pr 1-551)  |      | Military dependent's ID card  | 1        | Native American tribal document  |
| 6.       | Unexpired Temporary Resident<br>Card (INS Form I-688)  | 7.   | U.S. Coast Guard Merchant   |          | Native American tribar document  |
| 7.       | Unexpired Employment   |      | Mariner Card  | Б.       | U.S. Citizen ID Card //NS Form   |
|          | Authorization Card //NS Form   | 8.   | Native American tribal document   |          | 1-197)   |
|          | 1-6884)  | 9.   | Driver's license issued by a  | 325      | 1172 NR 1187 MR  |
| 8.       | Unexpired Reentry Permit (INS<br>Form 1-327)   |      | For persons under age 18 who  | б.       | ID Card for use of Resident<br>Citizen in the United States<br>(IAS Form 1, 7 29)  |
|          | tionspired Refusers Travel   |      | are unable to present a<br>document listed above:   |          |  |
| ***      | Document (INS Form 1-571)  |      |   | 7.       | Unexpired employment   |
| 10,      | Unexpired Employment   | 10   | ). School record or report card   |          | authorization document issued by<br>the INS (other than those listed   |
|          | the INS which contains a   | Y 11 | L. Clinic, doctor or hospital record  |          | under List Al  |
|          | photograph (iiva roim i-6888)  | 15   | <ol> <li>Day-care or nursery school<br/>record</li> </ol>   |          |  |

#### Illustrations of many of these documents appear in Part 8 of the Handbook for Employers (M-274)

Form I-9 (Rev. 10/6/00) Y Page 3